

DIVERSION AUTHORITY FINANCE COMMITTEE FARGO CITY COMMISSION CHAMBERS FARGO, NORTH DAKOTA WEDNESDAY, JUNE 26, 2019 4:00 P.M.

| 1. | Call to order | |
|----|--|-------------|
| | a. Roll call of members | |
| 2. | Approve minutes from previous meeting | Pages 2-4 |
| 3. | Approval of Bills | Pages 5-13 |
| 4. | Financial Report (Costin) | Pages 14-27 |
| 5. | PMC Financial Report (Kim Daily) | Pages 28-36 |
| 6. | Contracting Actions | |
| | a. DA Board Approved Contract Actions – recommendation (Redlinger) | Pages 37-38 |
| | b. Co-Executive Director Approved Contract Actions – information | Page 39 |
| | c. CCJWRD Approved Contract Actions – information | Page 40 |
| 7. | Other Business | |
| | a. Wells Fargo Loan (John Shockley) | Pages 41-58 |
| | b. WIFIA Letter of Intent (John Shockley) | |
| | c. Property Status Report (Eric Dodds) | Pages 59-67 |
| 8. | Next Meeting: July 24, 2019 | |
| a | Adjournment | |

FLOOD DIVERSION FINANCE COMMITTEE MAY 22, 2019—4:00 PM

1. MEETING TO ORDER

A meeting of the Flood Diversion Finance Committee was held on Wednesday, May 22, 2019, at 4:00 PM in the Fargo Commission Chambers, Fargo City Hall, with the following present: Fargo City Commissioner Tony Grindberg; Clay County Commissioner Jim Haney; Moorhead City Councilman Chuck Hendrickson; Cass County Joint Water Resource District Chairman Dan Jacobson; Fargo City Mayor Tim Mahoney; Moorhead Finance Director Karla McCall; Fargo City Assistant Administrator Michael Redlinger; and Cass County Commissioner Rick Steen. Fargo Finance Director Kent Costin; Fargo City Commissioner Tony Gehrig; Clay County Auditor/Treasurer Lori Johnson; Cass County Auditor Michael Montplaisir; and Cass County Commissioner Chad Peterson were absent.

Kim Daily of Jacobs; Eric Dodds of AE2S; and John Shockley of Ohnstad Twichell were also present.

2. APPROVAL OF MINUTES FROM PREVIOUS MEETING

MOTION, passed

Mr. Steen moved and Mr. Haney seconded to approve the minutes from the April 24, 2019, meeting as presented. Motion carried.

3. APPROVAL OF BILLS

MOTION, passed

Dr. Mahoney moved and Mr. Steen seconded to approve the bills in the amount of \$2,532,080.80, and to forward them to the Metro Flood Diversion Authority. On roll call vote, motion carried unanimously.

4. FINANCIAL UPDATE

Mr. Redlinger reviewed the financial statement for April. About \$18.1 million has been expended from the FY 2019 budget, and the total disbursed for the project to date is \$471,806,197. The net position is \$83.2 million.

Mr. Steen said the FY 2019 Cash Budget was just approved at the last meeting; however, the FY 2019 Summary Budget Report shows the outstanding encumbrances for Program Management to be \$23.4 million, leaving a remaining budget balance deficit of \$14.1 million. Mr. Steen asked how a recently approved budget could already show such a large deficit in this budget category.

Mr. Redlinger said an answer to that question can be provided before the full board meeting tomorrow.

MOTION, passed

Mr. Redlinger moved and Ms. McCall seconded to receive and file the Financial Statement for April as presented, with further notes to be received before the next full board meeting. On roll call vote, the motion carried unanimously.

5. PMC FINANCIAL REPORT

Kim Daily of Jacobs reviewed the Program Management Consultant (PMC) financial report, including the overall program status and the FY 2019 cash budget.

Ms. McCall said the year-to-date expenditures as listed in the PMC financial report differ from the monthly financial report from the fiscal agent. Ms. Daily said information on the discrepancy will be provided before the next board meeting.

MOTION, passed

Mr. Steen moved and Mr. Haney seconded to receive and file the PMC Financial Report for April as presented. On roll call vote, the motion carried unanimously.

6. CONTRACTING ACTIONS

Mr. Redlinger reviewed the following contracting actions:

- CH2M Hill (Task Order 2, Amendment 4 Interim Program Management and Related Services)—extend period of performance to June 28, 2019, in the amount of \$775,000, while Task Order 5 continues to be developed.
- Schmidt & Sons (WP-50A Property Structure Mitigation)—award construction contract in the amount of \$109,680.

MOTION, passed

Dr. Mahoney moved and Mr. Jacobson seconded to approve the contracting actions as presented. On roll call vote, the motion carried unanimously.

Ms. Daily reviewed the Co-Executive Director and Cass County Joint Water Resource District approved contracting actions.

7. LAND REPORT

Property Status Report

Eric Dodds of AE2S discussed the Property Status Report, which shows a growing number of acquired parcels along the channel. Appraisals are in process for a large group of parcels at this time, and hopefully by the end of June negotiations will be in progress.

Mr. Steen asked how a group of parcels shown on the status report will be impacted from the project. Mr. Dodds said the area in question has a road that will need to be widened, necessitating the acquisitions of small strips of land.

Ag Impacts Study

Mr. Dodds said the Diversion Authority originally contracted with NDSU to complete an Agricultural Impacts Study. Due to the implementation of Plan B and updated hydrology models, the study now needs to be updated to provide accurate information to appraise flowage easement values. The total cost of the study update is \$112,495, which is within the authority of the Co-Executive Directors to approve.

Mr. Grindberg said the indirect costs rate of 45% is typically reserved for large contracts and perhaps could be waived. Mr. Dodds said the current cost calculation is consistent with previous study contracts.

Dr. Mahoney said as the Co-Executive Directors are authorized to act on the approval of the study without the consent of the board, they should do so without action from this committee.

8. RENEWAL OF WELLS FARGO LOANS

Attorney John Shockley said Cass County and the City of Fargo have each taken out \$100 million loans from Wells Fargo to provide temporary cash flow for the project. Cass County has fully drawn their \$100 million loan, and the City of Fargo has drawn \$50,250,000 of their loan. As the loans are set to mature in 2019, Cass County and Fargo have each approved a loan extension, with a maturity date of July 30, 2021, and more favorable rates.

MOTION, passed

Dr. Mahoney moved and Mr. Steen seconded to approve the Resolution Approving and Consenting to Term Sheets from Wells Fargo Bank, N.A., to Cass County, North Dakota, and to the City of Fargo, North Dakota. Discussion: Dr. Mahoney asked when the loans will be paid off. Mr. Shockley said the financial advisors are reviewing the matter at this time. On roll call vote, the motion carried unanimously.

9. OTHER BUSINESS

Task Order 5

Dr. Mahoney asked if the delay of Task Order 5, which pertains to the PMC, will delay the P3 process. Mr. Grindberg said no.

Mr. Shockley said the goal is to recommence the P3 process this year and obtain P3 bids in 2020.

MN project funding

Dr. Mahoney asked about the status of Minnesota bills appropriating funding for the project. Mr. Hendrickson said a bonding bill is currently stalled in the special session.

10. NEXT MEETING

The next meeting is scheduled for June 26th at 4:00 PM.

11. ADJOURNMENT

MOTION, passed

On motion by Ms. McCall, seconded by Mr. Jacobson and all in favor, the meeting was adjourned at 4:30 PM.

Minutes prepared by Brielle Edwards, HR Assistant

Finance Committee Bills from June 2019

| Vendor | Description | |
|--|--|--------------------|
| Cass County Joint Water Resource District | Diversion Bills | \$ 1,691,027.12 |
| Dorsey & Whitney | Legal services rendered through April 30, 2019 | \$ 68,556.50 |
| Ohnstad Twichell, P.C. | Professional services rendered | \$ 103,969.91 |
| Erik R. Johnson & Associates, Ltd. | Legal services rendered through April 25, 2019 | \$ 1,600.80 |
| | | |
| | | |
| | | |
| Total Bills Received through June 21, 2019 | | \$ 1,865,154.33 |



Cass County

Joint Water

Resource District June 13, 2019

Diversion Authority P.O. Box 2806

Fargo, ND 58108-2806

Dan Jacobson

Chairman West Fargo, North Dakota

Greetings:

Rodger Olson Manager Leonard, North Dakota

RE: Metro Flood Diversion Project

Oxbow-Hickson-Bakke Ring Levee Project

In-Town Levees Project

Ken Lougheed Manager Gardner, North Dakota

Enclosed please find copies of bills totaling \$1,691,027.12 regarding the above referenced projects. The breakdown is as follows:

Jacob Gust Manager Fargo, North Dakota Metro Flood Diversion Oxbow-Hickson-Bakke Ring Levee In-Town Levees \$1,678,230.10 12,345.30 451.72

Ken Pawluk Manager Fargo, North Dakota

At this time, we respectfully request 100% reimbursement as per the Joint Powers Agreement between the City of Fargo, Cass County and Cass County Joint Water Resource District dated June 1, 2015.

If you have any questions, please feel free to contact us. Thank you.

Sincerely,

CASS COUNTY JOINT WATER RESOURCE DISTRICT

Carol Harbeke Lewis Secretary-Treasurer Carol Harbeke Lewis Secretary-Treasurer

1201 Main Avenue West West Fargo, ND 58078-1301 **Enclosures**

701-298-2381 FAX 701-298-2397 wrd@casscountynd.gov casscountynd.gov

| 19594 170007 19223.56 Ohrstad Wichell, P.C. 120007 1923.54 Ohrstad Wichell, P.C. 120007 147007 147150 Ohrstad Wichell, P.C. 120007 147007 147150 Ohrstad Wichell, P.C. 167967 147150 Ohrstad Wichell, P.C. 167967 14700 | Date | No. | | No. | Amount | Vendor | Description |
|--|--------------------|---------|-----------|--|------------------|-------------------------------------|--|
| 182,002 197,007 507,00 Ohrstad Twichell P.C. 182,158 197,007 577,40 Ohrstad Twichell P.C. 182,159 197,007 773,150 Ohrstad Twichell P.C. 181,159 Ohrstad Twichell P.C. 181,150 Ohrstad Twichell P.C. 181,150 Ohrstad Twichell P.C. 181,150 Ohrstad Twichell P.C. Ohrstad Twichell P.C. 181,150 Ohrstad Twichell P.C. Ohrstad Twichell P.C. Ohrstad Twichell P.C. 181,150 Ohrstad Twichell P.C. Ohrstad Twichell P.C. 181,150 Ohrstad Twichell P.C. Ohrstad Twichell P.C. Ohrstad Twichell P.C. 181,150 Ohrstad Twichell P.C. Ohrstad | 4/29/2019 | 161954 | | 130007 | 19,628.56 | Ohnstad Twichell, P.C. | Legal-Diversion ROW Acquisition |
| 1970/1 1970/ 197 | 8102/8/0 | • | | 187007 | 501.00 | Ohnstad Twichell, P.C. | Legal-Right of Entry 2018 |
| 10,000 1,0 | 6/3/2019 | • | | 19/00/ | 141.50 | Ohnstad Twichell, P.C. | Legal-ROW Wild Rice Structure |
| 15960 17007 17,28,50 | 5/3/2019 | | | 120007 | 721.50 | Ohnstad Iwichell, P.C. | Legal-Bio/GEO Easements |
| 161980 167007 1,390.00 Ohrstad Turkinsh, P.C. 161980 167007 1,390.00 Ohrstad Turkinsh, P.C. 161980 160007 1639.00 Ohrstad Turkinsh, P.C. 161981 160007 160007 1639.00 Ohrstad Turkinsh, P.C. 161981 160007 1630.00 Ohrstad Turkinsh, P.C. 161981 162007 1630.00 Ohrstad Turkinsh, P.C. 1630.00 Ohrstad Turkinsh, P.C | 4/29/2019 | • | | 170007 | 5,778.50 | Ohnstad Twicholl P.C. | Legal-Sauvageau Eminent Domain (224) |
| 161960 160007 6,650.00 Ohrstad Twichell P.C. 161961 160007 160007 160007 161961 161962 160007 160007 160007 161961 161963 160007 160007 160007 161962 161963 160007 160007 160007 160007 161963 161963 160007 160007 160007 161963 161963 161963 161963 161963 161964 161963 161963 161963 161963 161965 161963 161963 161963 161963 161965 161963 161963 161963 161963 161966 161963 161963 161963 161963 161963 161967 161963 161963 161963 161963 161963 161968 161963 161963 161963 161963 161963 161969 161963 161963 161963 161963 161963 161969 161963 161963 161963 161963 161963 161969 161963 161963 161963 161963 161963 161963 161969 161963 | 4/29/2019 | • | | 187007 | 1,380.00 | Ohnstad Twichell, P.C. | Legal-Upsuleam Miligation Area enal-Diversion |
| 161961 160007 4,800.0 O | 4/29/2019 | | | 160007 | 6,850.50 | Ohnstad Twichell, P.C. | Legal-Channel Phase I |
| 1995 190007 1970 | 4/29/2019 | • | | 160007 | 4,860.00 | Ohnstad Twichell, P.C. | Legal-Channel Phase II |
| 1939 190007 1930 Ohmstad Widtell, EAC, 191939 190007 1930 Ohmstad Widtell, EAC, 1930 Ohmstad Widtel, EAC, 1930 Ohnstad Widte | 4/29/2019 | | | 20006 | 877.50 | Ohnstad Twichell, P.C. | Legal-Basin Project 2009 |
| 1981 | 4/29/2019 | | | 160007 | 557.00 | Ohnstad Twichell, P.C. | Legal-Basin Project 2009 - Inlet Structure |
| 13816 1381 | 4/25/2019 | | | | 169.00 | Dakota Plains Ag | LP Gas and leak check |
| 1,187 49.15 1,187 44.15 1,187 1,18 | 4/25/2019 | | | | 32.00 | Cass Rural Water Users District | service to 4848 Cty Rd 81 |
| 1479 1479 1479 1479 1479 1478 1479 1471 1479 | 4/25/2019 | | | | 27.12 | Cass Rural Water Users District | service to 5021 171st Ave SE |
| 1474 1410 14187 6481 1410 1 | 4/25/2019 | | | | 27.00 | Cass Rural Water Users District | service to 16657 38th St SE |
| 1187 | 4/25/2019 | 14044 | | | 27.73 | Cass Rural Water Users District | service to 17465 49th ST SE |
| 1,187,848,13 | 4/25/2019 | 14110 | | | 27.72 | Cass Rural Water Users District | service to 17471 49th St SE |
| 1799 2001 850.00 Houston-Moore Group 1800 2004 28,124.55 Houston-Moore Group 2004 28,124.55 Houston-Moore Group 2006 23,496.60 Prosboure Technologies LLC 219.10 Red River Valley Coop Power Assoc 1125416 All American Plumbing & Heating Inc 219.10 Red River Valley Coop Power Assoc 1125416 All American Plumbing & Heating Inc 219.11 Red River Valley Coop Power Assoc 1125416 All American Plumbing & Heating Inc 219.11 Red River Valley Coop Power Assoc 1125416 All American Plumbing & Heating Inc 219.11 Red River Valley Coop Power Assoc 112560 Assoc County Electric Cooperative 1159748 All American Plumbing & Heating Inc 220.26 Cass County Electric Cooperative 1154065 All American Plumbing & Heating Inc 220.26 Cass County Electric Cooperative 1154065 All American Plumbing & Heating Inc 220.2749.40 The Title Company 1,371.87 The Tit | 5/23/2019 | | | | 24.12 | The Title Comment | Service to 1/568 Pitter Dr |
| 1799 2001 2004 281,455 Houston-Moore Group 2004 281,455 Houston-Moore Group 2498,400 Houston-Moore Group 24,420 Cass County Electric Cooperative 11,2250 Cass County Electric Cooperative 11,2250 Cass County Electric Cooperative 11,2250 Cass County Electric Cooperative 11,406 Cass County Electric Cooperative 11,507 Cass County Electric Cooperative 11,507 Cass County Electric Cooperative 1,507 Contract Company 1,507 Cass County Electric Cooperative 1,507 Cass Co | 5/17/2019 | | | | 1,107,040.13 | The Title Company | purchase Sauvageau etal property (OIN 224, 226) |
| 1800 2004 28.000 2004 23.000 2004 23.000 2004 23.000 2004 23.000 2000 23.000 | 5/3/2019 | | | 2004 | 102,342.24 | The Time Company | KHDP reimb and closing costs for Greg Beyer (OIN 1126) |
| 5/12/2019 20206 2389-00 24/12/2019 20206 24/12/2019 20206 24/12/2019 20206 24/1606 2 | 5/23/2019 5/3/2019 | 1800 | | 2004 | 28 124 55 | Houston-Woore Group | Engineering - Right-of-Entry Services |
| Single 471666 5782019 7702010 | 4 | 2020 | | 2002 00 | 20,124.55 | Houston-Moore Group | Engineering - Project Mgmt, ROW Services & Relocation Assistar |
| 56/2019 9142001 112445 57/2019 112445 57/2019 112445 57/2019 112445 57/2019 112445 57/2019 112445 57/2019 112445 57/2019 112339 57/2019 112339 57/2019 112339 57/2019 1122560 57/2019 1122560 57/2019 1122560 57/2019 1122560 57/2019 1152065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 1154065 57/2019 57/2 | | 401606 | | 2203-00 | 3,438.50 | Prosource Technologies LLC | Acquisition |
| 1.25/10 1.25 |) | 9142001 | | | 240.00 | All American Plumbing & Heating Inc | Empty fuel oil and Glycol from floor |
| 1152019 1159748 91,14 12350 1159748 91,14 12350 1159748 91,14 12350 1159748 91,14 12350 1159748 91,14 12350 12256 | 5/7/2019 | 1125415 | | | 219.10 | Red River Valley Coop Power Assoc | Service to 16678 3rd St S Moorehead |
| 100 | 5/15/2019 | 1120713 | | | 45.41 | Cass County Electric Cooperative | Service to 4510 112 Av S |
| 172019 172339 | | 1108711 | | | 96.10 | Cass County Electric Cooperative | Service to 5021 171 Ave SE |
| 1/22560 324.11 Cass County Electric Cooperative 1154067 1154067 1154067 1154067 1154065 | 5/7/2019 | 1123339 | | | 720.26 | Cass county Electric Cooperative | Service to 16657 38th St SE |
| 154067 1480 Cass County Electric Cooperative 1154067 1480 Cass County Electric Cooperative 145068 34.39 Cass County Electric Cooperative 14507 Cass County Electric Cooperative 14507 Cass County Electric Cooperative 1.371.87 The Title Company 1.371 | 5/7/2019 | 1122560 | | | 220.20 | Cass County Electric Cooperative | Service to 17465 49 St S |
| 1132078 | 5/7/2019 | 1154067 | | | 17.80 | Cass county Electric Cooperative | Service to 1/4/1 49 St S |
| 132078 | 5/7/2019 | 1154065 | | | 25.50 | Cass county Electric Cooperative | Service to 17474 52nd St SE Garage |
| Total | 5/7/2019 | 1132078 | | | 25.52 | Cass County Electric Cooperative | Service to 17474 52nd St SE |
| Total 1,678,230.10 | 200 | 0.070 | | | 1000 | Cass County Electric Cooperative | Service to 17568 Pfiffer Dr |
| Total 1,678,230.10 | | | | | 1.371.87 | The Title Company | property purchase for Greg and Mary Beyer |
| Total 1,678,230.10 OXBOW-HICKSON-BAKKE RING LEVEE INVOICES Invoice | | | | | 5 | Singlify on the same | Audi lor Sauvageau |
| Invoice | | | | Total | 1,678,230.10 | | |
| Invoice Purchase Project Amount Vendor No. Order No. No. 4,505.99 ProSource Technologies 15.0111 Z830-00 4,505.99 ProSource Technologies 15.00 Chris Champ Total 12,345.30 IN-TOWN LEVEES INVOICES Project No. No. Amount 636187981 | | | OXBOW-HI | CKSON-BAKKE RIN | AG LEVEE INVOICE | OES | |
| No. | Invoice | Invoice | Purchase | Project | | | |
| 161955 | Date | No. | Order No. | No. | Amount | Vendor | Description |
| Total 12,345.30 Total 12,345.30 Total 14,017 Total 14,172 Total 14,172 | 5/5/2019 | 162151 | | 160007 | 3,252.81 | Ohnstad Twichell, P.C. | Legal-Eminent Domain - Erickson |
| Total 12,345.30 Invoice Project Amount Cast Energy 6000052129 City of Fargo Total 45.00 Chris Champ Total 12,345.30 IN-TOWN LEVEES INVOICES IN-TOWN LEVEES INVOICES Amount Vendor Vendor 192.51 Xeel Energy 192.51 Xeel Energy 118.20 City of Fargo | 3/31/2019 | 20111 | | 7930 00 | 4,571.50 | Onnstad Iwichell, P.C. | Legal-Oxbow-Hickson-Bakke Levee project |
| Total 12,345.30 IN-TOWN LEVEES INVOICES Project Amount No. Amount No. Amount No. No. Amount No. No. | | • | | 00007 | 15.00 | Chris Champ | Oxbow area work order - relocation |
| Total 12,345.30 IN-TOWN LEVEES INVOICES IN-TOWN LEVEES INVOICES No. Amount No. Amo | | | | | | | noon up tee tot electric services at replacement nome |
| In-TOWN LEVEES INVOICES | | | | Total | 12,345.30 | | |
| Invoice | | | | N-TOWN I FVEES | SECIONN | | |
| No. Amount Vendor Lectric service to 419 3rd St N 636187981 141.01 Xcel Energy Electric service to 419 3rd St N 636191528 192.51 Xcel Energy Gas service to 419 3rd St N 6000052129 118.20 City of Fargo Service to 419 3 St N Total 451.72 | Invoice | Invoice | • | Project | | | |
| 636187981 141.01 Xoel Energy Electric service to 419 3rd St N 6000052129 City of Fargo City of Fargo Service to 419 3 St N Total 451.72 | Date | No. | | No. | Amount | | Description |
| 636191528 192.51 Xcel Energy 6000052129 118.20 City of Fargo Total 451.72 | 4/30/2019 | | | - The state of the | 141.01 | | |
| Total 451.72 | 4/30/2019 | | | | 192.51 | Xcel Energy | Gas service to 419 3rd St N |
| | | | | | 1.18.20 | City of Fargo | Service to 419 3 St N |
| | | | | Total | 451.72 | | |
| | | | | | | | |



MINNEAPOLIS OFFICE 612-340-2600



(Tax Identification No. 41-0223337)

STATEMENT OF ACCOUNT FOR PROFESSIONAL SERVICES

Fargo-Moorhead Flood Diversion Bd of Authority c/o Erik R. Johnson & Associates, Ltd. Attn: Erik Johnson 505 Broadway, Suite 206 Fargo, ND 58102

May 22, 2019 Invoice No. 3499883

Client-Matter No.: 491379-00001 Red River Diversion Project

For Legal Services Rendered Through April 30, 2019

INVOICE TOTAL

| Total For Current Legal Fees | \$68,236.50 |
|---|--------------|
| Total For Current Disbursements and Service Charges | \$320.00 |
| Total For Current Invoice | \$68,556,50 |
| Summary of Account | |
| *Prior Balance Due | \$127,021.50 |
| Total Amount Due | \$195,578.00 |
| *If payment has been submitted for prior balance due plages disrogerd | |

^{*}If payment has been submitted for prior balance due, please disregard.

For your convenience, please remit payment to the address below or we offer the option of remitting payment electronically by wire transfer. If you have any questions regarding this information, please contact the lawyer you are working with on this project or Dorsey's Accounts Receivable Department at 1-800-861-0760. Thank you.

Mailing Instructions: Dorsey & Whitney LLP P.O. Box 1680 Minneapolis, MN 55480-1680 Wire Instructions: U.S. Bank National Association 800 Nicollet Mall Minneapolis, MN 55402 (This account is only for Wire/ACH payments) ABA Routing Number: 091000022 Account Number: 1047-8339-8282 Swift Code: USBKUS44IMT

Please make reference to the invoice number

Service charges are based on rates established by Dorsey & Whitney. A schedule of those rates has been provided and is available upon request. Disbursements and service charges, which either have not been received or processed, will appear on a later statement



Office of the City Attorney

City Attorney Erik R. Johnson

Assistant City Attorney Nancy J. Morris

May 31, 2019

Kent Costin Finance Director City of Fargo 225 4th Street North Fargo, ND 58102

Re: Metro Flood Diversion Project

Dear Kent:

I am enclosing a Summary Invoice dated May 22, 2019 from the Dorsey & Whitney Firm in Minneapolis for their professional services rendered through April 30, 2019 on the Metro Flood Diversion Project. If you have any questions, please feel free to contact me. Please remit payment directly to Dorsey Whitney.

Erik R. Johnson

ERJ/lmw Enclosure

cc: Bruce Grubb

OHNSTAD TWICHELL, P.C. Attorneys at Law

15-1395

JTS Invoice # 162855

Flood Diversion Board Bond Counsel Work - PPP

Date: June 18, 2019

P.O Box 458 West Fargo, ND 58078-0458 701-282-3249

To:

Flood Diversion Board

P.O Box 2806

Fargo, ND 58108-2806

| PROFES. | SIONAL SERVICES RENDERED | | |
|-----------------|--------------------------|----------|--------------|
| | Hours | Rate | Totals |
| JTS | 99.9 | \$310.00 | \$30,969.00 |
| СММ | 37.1 | \$310.00 | \$11,501.00 |
| ADC | 17.8 | \$310.00 | \$5,518.00 |
| RGH | 13.7 | \$310.00 | \$4,247.00 |
| КЈВ | 39.3 | \$295.00 | \$11,593.50 |
| TJL | 65.9 | \$265.00 | \$17,463.50 |
| CBC | 6.5 | \$250.00 | \$1,625.00 |
| LWC | 1.7 | \$260.00 | \$442.00 |
| SRH | 5.4 | \$250.00 | \$1,350.00 |
| JDR | 17.3 | \$165.00 | \$2,854.50 |
| AJR | 52.4 | \$170.00 | \$8,908.00 |
| KJS | 30.4 | \$100.00 | \$3,040.00 |
| Total Fees: | 387.4 | | \$99,511.50 |
| Westlaw | | | \$255.02 |
| AT&T | | | \$5.31 |
| Travel | | | \$4,198.08 |
| Total Expenses: | | - | \$4,458.41 |
| Grand Total | | | \$103,969.91 |

| | | 2019 Rates |
|-----|---|------------|
| JTS | John T. Shockley, Partner, Supervising Attorney | \$310.00 |
| CMM | Christopher M. McShane, Partner | \$310.00 |
| ADC | Andrew D. Cook, Partner | \$310.00 |
| SNW | Sarah M. Wear, Partner | \$310.00 |
| RGH | Robert G. Hoy, Partner | \$310.00 |
| KJB | Katie J. Bertsch, Associate | \$295.00 |
| TJL | Tyler J. Leverington, Associate | \$265.00 |
| CBC | Calley B. Campbell, Associate | \$250.00 |
| LWC | Lukas W. Croaker, Associate | \$260.00 |
| SRH | Stephen R. Hanson, Associate | \$250.00 |
| ABG | Bo Gruchala, Associate | \$250.00 |
| CAS | Carol A. Stillwell, Paralegal | \$165.00 |
| JDR | Joshua D. Roaldson, Paralegal | \$165.00 |
| AJR | Andrea J. Roman, Paralegal | \$170.00 |
| LRK | Lisa R. Kilde, Paralegal | \$160.00 |
| CRA | Christie R. Axness, Paralegal | \$140.00 |
| KJS | Kelsey J. Stock, Law Clerk | \$100.00 |

Page 2 of 2
PROFESSIONAL SERVICES RENDERED

| 15-1395 JTS Invoice # 162855 | Flood Diversion Board | Bond Counsel Work - PPP |
|------------------------------|---|-------------------------|
| FILE NUMBER | MATTER DESCRIPTION | INVOICE - TOTAL FEES |
| 151395-1 | General Topics (Includes General Governance Questions, Notices, etc.) | \$17,046.00 |
| 151395-3 | P3 Procurement | \$2,586.00 |
| 151395-4 | Public Finance Issues | \$11,474.00 |
| 151395-5 | Consultant Contract Review/Development | \$1,710.00 |
| 151395-6 | Support of External Litigation Counsel | \$1,205.00 |
| 151395-7 · | Coordination with Member Entities | \$5,858.50 |
| 151395-8 | MNDNR Permit Issues | \$14,389.00 |
| 151395-10 | Insurance Issues | \$68.00 |
| 151395-11 | Legislative Interface/Lobbying Support | \$1,980.00 |
| 151395-13 | Third Party Utility MOU's | \$22,535.00 |
| 151395-14 | ICS Issues | \$14,556.50 |
| 151395-17 | EPA WIFIA Loan | \$6,103.50 |
| TOTAL | | \$99,511.50 |

Erik R. Johnson & Associates, Ltd. Attorneys at Law

April 25, 2019 Invoice No. 2768

City of Fargo-Auditor's Office Attn: Kent Costin 225 4th Street North Fargo, ND 58102

RE:

Metro Flood Project-General Legal Matters

For Legal Services Rendered Through April 25, 2019

INVOICE TOTAL

Total for Current Legal Fees \$1600.80 Total for Current Disbursements and Service Charges \$ **Total for Current Invoice** \$1600.80 Summary of Account *Prior Balance Due \$ Total Amount Due \$1600.80

We appreciate your business.

^{*}If payment has been submitted for prior balance due, please disregard.

Erik R. Johnson & Associates, Ltd

Attorneys at Law

Erik R. Johnson - Nancy J. Morris 505 Broadway - Suite 206 Fargo, ND 58102 (701) 280-1901

Invoice

City of Fargo -- Auditor's Office Attn: Kent Costin 225 4th Street North Fargo, ND 58102

| Date | 4/25/2019 |
|-----------|-----------|
| Invoice # | 2768- |

| Description | | Amount |
|--|--|-----------|
| METRO FLOOD PROJECT GENERAL LEGAL MATTERS: | ************************************** | 904.80 |
| rik Johnson-March 26 thru April 25, 2019-itemization enclosed | | |
| ancy J. Morris-March 26 thru April 25, 2019-itemization enclosed | | 696.00 |
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| We appreciate your business. | TOTAL: | \$1,600.8 |
| | | 13 |

| _ | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | Cumulative Totals |
|---|---------|------------|------------|------------|------------|--------------|---------------|------------|------------|----------------------|
| Revenues | | | | | | | | | | |
| City of Fargo | 443,138 | 7,652,681 | 7,072,961 | 19,373,131 | 28,310,373 | 35,212,877 | 31,790,784 | 30,068,553 | 12,563,095 | 172,487,594 |
| Cass County | 443,138 | 7,652,681 | 7,072,961 | 19,373,131 | 28,310,373 | 111,715,540 | 14,193,826 | 14,066,719 | 5,601,885 | 208,430,253 |
| State Water Commission | | | 3,782,215 | 602,918 | 31,056,740 | 101,436,302 | 23,650,143 | 10,229,504 | 14,296,402 | 185,054,224 |
| Other Agencies | 98,475 | 1,700,595 | 1,571,769 | 4,305,140 | 6,291,194 | (13,260,368) | - | | - | 706,805 |
| Reimbursements | | | | | | 33,880 | 49,699 | 31,034 | - | 114,613 |
| Lease/Rental Payments | | | 17,358 | 154,180 | 180,341 | 260,806 | 350,720 | 466,494 | 70,010 | 1,499,908 |
| Asset Sales | | | | 616,774 | 315,892 | 175,190 | 117,079 | - | - | 1,224,935 |
| Interest Income | | | | | | | 505,157 | 1,246,875 | 829,540 | 2,581,572 |
| Miscellaneous | | | 226 | 626 | 427 | | - | 356 | - | 1,635 |
| Total Revenues | 984,751 | 17,005,957 | 19,517,490 | 44,425,900 | 94,465,340 | 235,574,227 | 70,657,409 | 56,109,535 | 33,360,933 | 572,101,541 |
| Expenditures | | | | | | | | | | |
| 7905 Army Corp Payments | - | _ | 875,000 | 1,050,000 | 2,725,000 | 47,279,000 | 1,230,000 | _ | _ | 53,159,000 |
| 7910 WIK - Administration | 107,301 | 331,321 | 77,614 | 169,019 | 282,227 | 545,555 | 500,885 | 958,066 | 316,689 | 3,288,677 |
| 7915 WIK - Project Design | 149,632 | 5,366,147 | 3,220,859 | 9,118,723 | 4,660,226 | 2,719,505 | 2,631,656 | 2,426,701 | 740,020 | 31,033,469 |
| 7920 WIK - Project Management | 679,037 | 7,223,650 | 4,695,477 | 3,579,339 | 4,500,955 | 8,464,392 | 14,714,801 | 7,061,890 | 2,856,102 | 53,775,643 |
| 7925 WIK - Recreation | 0.5,00. | 163,223 | .,055, | 0,070,000 | .,500,555 | 0, 10 1,032 | - 1,7 - 1,00- | - | -,000,101 | 163,223 |
| 7930 LERRDS - North Dakota | 48,664 | 3,843,620 | 2,763,404 | 17,013,358 | 55,948,209 | 46,717,049 | 40,728,316 | 8,758,761 | 10,920,929 | 186,742,310 |
| 7931 LERRDS - Minnesota | .0,00 | 27,996 | 287,907 | 13,068 | 32,452 | 1,815,566 | 35,457 | 4,354 | 2,967 | 2,219,766 |
| 7940 WIK Mitigation - North Dakota | | 27,550 | 207,507 | 587,180 | 02,.02 | 2,020,000 | 225,293 | 100,316 | _,,,,, | 912,789 |
| 7941 WIK Mitigation - Minnesota | | | | | | | , | | _ | - |
| 7950 Construction - North Dakota | | | | 1,738,638 | 19,269,055 | 42,263,916 | 5,976,235 | 805,378 | 5,275,860 | 75,329,081 |
| 7951 Construction - Minnesota | | | | 2,700,000 | 13,203,000 | ,, | - | - | - | |
| 7952 Construction - O/H/B | | | | 11,282,504 | 5,044,001 | 776,720 | 7,365,462 | 7,478,270 | 449,607 | 32,396,564 |
| 7955 Construction Management | | | | 556,209 | 2,867,422 | 5,182,366 | 1,498,050 | 294,744 | 238,121 | 10,636,912 |
| 7980 Operations & Maintenance | | | | -50,205 | _,,, | -,-52,000 | 6,403 | 28,538 | 41,493 | 76,435 |
| 7990 Project Financing | | 50,000 | 70,000 | 216,376 | 566,600 | 5,435,289 | 8,305,600 | 9,975,391 | 1,472,988 | 26,092,244 |
| 7995 Project Eligible - Off Formula Costs | | 20,000 | , 0,000 | _10,070 | 230,000 | -, .55,255 | -,500,000 | -,=,0,002 | _, ., _, | |
| 7999 Non Federal Participating Costs | 116 | | | | | | 221,568 | <u>-</u> _ | <u>-</u> | 221,684 |
| Total Expenditures | 984,750 | 17,005,957 | 11,990,261 | 45,324,414 | 95,896,147 | 161,199,358 | 83,439,726 | 37,892,409 | 22,314,775 | 476,047,797 |

FM Metropolitan Area Flood Risk Management Project Statement of Net Position May 31, 2019

| | | Amount |
|-------------------------------|----|------------|
| Assets | ¢ | 92 720 444 |
| Cash Receivables | \$ | 82,729,444 |
| State Water Commission * | | 13,933,928 |
| Proceeds from Oxbow Lot Sales | | 733,219 |
| Total assets | | 97,396,591 |
| Liabilities | | |
| Retainage payable | | 1,340,347 |
| Rent Deposit | | 2,500 |
| Total liabilities | | 1,342,847 |
| | | |
| NET POSITION | \$ | 96,053,744 |

^{*} Receivable balance is as of 3.31.2019

FM Metropolitan Area Flood Risk Management Project FY 2019 Summary Budget Report (In Thousands) As of 31 May 2019

| | 2019 Approved Budget | Current Month | Fiscal Year To Date | % Expended | Outstanding Encumbrances | Remaining Budget Balance |
|---|----------------------------|---------------|------------------------|------------|-----------------------------|-----------------------------|
| Revenue Sources | | | | | | |
| City of Fargo | _ | 3,068 | 12,563 | | | |
| Cass County | _ | 734 | 5,602 | | | |
| State of ND - 50 % Match | _ | 6,650 | 6,877 | | | |
| State of ND - 100% Match | _ | 6,482 | 7,419 | | | |
| State of Minnesota | _ | -, - | , - | | | |
| Other Agencies | _ | | _ | | | |
| Financing Proceeds | _ | 166 | 839 | | | |
| Reimbursements | _ | | _ | | | |
| Sales of Assets | _ | | _ | | | |
| Property Income | _ | | 70 | | | |
| Miscellaneous | - | | - | | | |
| Total Revenue Sources | 162,723 | 17,099 | 33,370 | - | - | 129,352 |
| Funds Appropriated | | | | | | |
| Diversion Channel & Assoc. Infrastructure | 14,948 | 83 | 502 | 0% | 2,876 | 11,571 |
| Southern Embankment & Assoc. Infrastructure | 1,136 | - | 33 | 3% | 2,334 | (1,231 |
| Other Mitigation Projects | 3,960 | 272 | 652 | 16% | 736 | 2,572 |
| In-Town Flood Protection | 50,509 | 354 | 5496 | 11% | 6,611 | 38,403 |
| Enabling Work / Other | 656 | - | 0 | 0% | - | 656 |
| Land Acquisition & Mitigation | 66,519 | 2,533 | 10698 | 16% | 20,814 | 35,007 |
| Engineering & Design Fees | 3,813 | 162 | 964 | 25% | 4,989 | (2,140 |
| Program Management | 11,154 | 610 | 2484 | 22% | 23,362 | (14,692 |
| Contingency | | | 0 | | | |
| Debt Service | 9,996 | 227 | 1445 | 14% | 630 | 7,920 |
| Maintenance | 32 | - | 41 | 130% | - | (9 |
| | | | | | | |

METRO FLOOD DIVERSION AUTHORITY Monday 13 May 2019 **Summary of Expenses** Data Through Date: Friday, May 31, 2019 EXP-2019-05 Check **Transaction** Proiect **Check Date** Vendor Name Description **Project Description Account Number** Number Number Amount 790-7910-429.33-20 5/28/2019 JB05190020 CITY OF FARGO-AUDITORS OFFICE \$5.203.31 CHARGE FOR COF TIME-05/19 V00102 General & Admin. WIK Other Services / Accounting Services \$5,203.31 790-7910-429.33-25 6/3/2019 734 P CARD BMO \$71,072.52 Ohnstad Twichell PC V00102 General & Admin. WIK 5/30/2019 296724 OXBOW, CITY OF \$3,485.00 TURMAN & LANG V02407 **OXBOW MOU-LEGAL SERVICES** Other Services / Legal Services \$74.557.52 790-7915-429.33-05 5/16/2019 296411 HOUSTON-MOORE GROUP LLC \$18,770.00 DRAFT OPERATIONS PLAN V01615 DRAFT OPERATIONS PLAN 5/16/2019 296411 HOUSTON-MOORE GROUP LLC \$32,102,50 PERMIT SUBMITTAL PREP V01616 PERMIT SUBMITTAL PREP 5/16/2019 296411 HOUSTON-MOORE GROUP LLC \$1,093.00 GRADE RAISE DESIGN V01620 SEAI-129 GRADE RAISE DSGN 5/16/2019 296411 HOUSTON-MOORE GROUP LLC \$11,745.00 UPSTREAM MITIGATION V01622 MITIGATION SUPPORT SRVCS 5/16/2019 296411 HOUSTON-MOORE GROUP LLC \$9,934.85 WORK IN KIND V01626 WORK-IN-KIND (WIK) 5/30/2019 296694 HOUSTON-MOORE GROUP LLC \$26,872.00 LEVEE DESIGN & SUPPORT V01613 LEVEE DESIGN & SUPPORT 5/30/2019 V02416 296724 OXBOW, CITY OF \$1,465.00 MOORE ENGINEERING, INC. OXBOW MOU-MISC INFRA ENG Other Services / Engineering Services \$101.982.35 790-7915-429.38-99 6/3/2019 734 P CARD BMO \$7,250.00 MAP SERVICE CENTER V03401 CLOMR SUBMITTAL RVIEW FEE Other Services / Other Services \$7.250.00 790-7920-429.33-05 5/16/2019 296411 HOUSTON-MOORE GROUP LLC \$54,623.72 PROJECT MANAGEMENT V01601 HMG - PROJECT MANAGEMENT Other Services / Engineering Services \$54.623.72 790-7920-429.33-79 5/30/2019 296724 OXBOW, CITY OF \$1,371.45 MOORE ENGINEERING, INC. V02421 OXBOW MOU-MOORE PROJ MGMT 5/30/2019 296724 OXBOW, CITY OF V02421 OXBOW MOU-MOORE PROJ MGMT \$1,641.45 MOORE ENGINEERING, INC. 5/30/2019 296671 CH2M HILL ENGINEERS INC \$545.819.07 INTERIM PROGRAM MANAGEMEN V00208 CH2M HILL-4.2.18-10.12.18 Other Services / Construction Management \$548,831.97 790-7930-429.33-05 5/16/2019 296411 HOUSTON-MOORE GROUP LLC \$555.00 LAND MGMT SERVICES V01606 LAND MANAGEMENT SERVICES 5/16/2019 V01628 296411 HOUSTON-MOORE GROUP LLC \$3,253.00 BOUNDRY SURVEYING **BOUNDARY SURVEYING SRVCS** 5/30/2019 296669 CASS COUNTY JOINT WATER RESOURCE DI \$3.252.50 HOUSTON-MOORE GROUP V01201 Cass Joint Water ROE 5/30/2019 296669 CASS COUNTY JOINT WATER RESOURCE DI \$26,476.93 HOUSTON-MOORE GROUP V01201 Cass Joint Water ROE 5/30/2019 296669 CASS COUNTY JOINT WATER RESOURCE DI \$20,240.38 ULTIEG ENGINEERS V01201 Cass Joint Water ROE 5/30/2019 296669 CASS COUNTY JOINT WATER RESOURCE DI \$9,294.00 PROSOURCE TECHNOLOGIES, L V01201 Cass Joint Water ROE 5/30/2019 296669 CASS COUNTY JOINT WATER RESOURCE DI \$360.00 MOORE ENGINEERING, INC. V01201 Cass Joint Water ROE \$63,431.81 Other Services / Engineering Services 790-7930-429.33-25 6/3/2019 734 P CARD BMO \$2,639.00 Ohnstad Twichell PC General & Admin. LERRDS V00103 6/3/2019 734 P CARD BMO \$76,054.50 DORSEY AND WHITNEY LLP V00101 **Dorsey Whitney Legal**

METRO FLOOD DIVERSION AUTHORITY

Monday 13 May 2019

Data Through Date: Friday, May 31, 2019

Summary of Expenses

EXP-2019-05

| | | | LA | | | | |
|--------------------|------------|-----------------|---|-----------------------|---------------------------|-------------------|---------------------------|
| Account_Number | Check Date | Check Number | Vendor_Name | Transaction Amount | Description | Project Number | Project_Description |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$15,275.57 | OHNSTAD TWICHELL, P.C. | V01201 | Cass Joint Water ROE |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$5,567.16 | OHNSTAD TWICHELL, P.C. | V01203 | Cass Joint Water OHB |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$77.00 | OHNSTAD TWICHELL, P.C. | V01201 | Cass Joint Water ROE |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$3,081.00 | OHNSTAD TWICHELL, P.C. | V01201 | Cass Joint Water ROE |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$5,678.50 | OHNSTAD TWICHELL, P.C. | V01201 | Cass Joint Water ROE |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$434.50 | OHNSTAD TWICHELL, P.C. | V01201 | Cass Joint Water ROE |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$4,992.00 | OHNSTAD TWICHELL, P.C. | V01201 | Cass Joint Water ROE |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$1,393.00 | OHNSTAD TWICHELL, P.C. | V01201 | Cass Joint Water ROE |
| | | | Other Services / Legal Services | \$115,192.23 | | | |
| 790-7930-429.33-32 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$3,750.00 | INTEGRA REALTY RESOURCES | V01201 | Cass Joint Water ROE |
| | | | Other Services / Appraisal Services | \$3,750.00 | | | |
| 790-7930-429.33-79 | 5/30/2019 | 296671 | CH2M HILL ENGINEERS INC | \$294,314.02 | PROPERTY ACQUISITION MGMT | V00210 | CH2M HILL-LAND ACQUISITON |
| | | Other : | Services / Construction Management | \$294,314.02 | | | |
| 790-7930-429.38-99 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$560.00 | ALL AMERICAN PLUMBING & | V01701 | ND LAND PURCH-OUT OF TOWN |
| | | | Other Services / Other Services | \$560.00 | | | |
| 790-7930-429.41-05 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$8.58 | DIVERSION AUTHORITY (CASS | V01701 | ND LAND PURCH-OUT OF TOWN |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$118.20 | CITY OF FARGO | V01703 | ND LAND PURCH - IN TOWN |
| | | | Utility Services / Water and Sewer | \$126.78 | | | |
| 790-7930-429.52-30 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$52.28 | MARSH & MCCLENNEN | V01701 | ND LAND PURCH-OUT OF TOWN |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$5.72 | MARSH & MCCLENNEN | V01701 | ND LAND PURCH-OUT OF TOWN |
| | | | Insurance / General Liability | \$58.00 | | | |
| 790-7930-429.62-50 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$238.43 | XCEL ENERGY | V01703 | ND LAND PURCH - IN TOWN |
| | | | Energy / Natural Gas | \$238.43 | | | |
| 790-7930-429.62-51 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$170.46 | CASS COUNTY ELECTRIC COOP | V01701 | ND LAND PURCH-OUT OF TOWN |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$741.80 | CASS COUNTY ELECTRIC COOP | V01701 | ND LAND PURCH-OUT OF TOWN |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$520.27 | CASS COUNTY ELECTRIC COOP | V01701 | ND LAND PURCH-OUT OF TOWN |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$46.24 | CASS COUNTY ELECTRIC COOP | V01701 | ND LAND PURCH-OUT OF TOWN |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$220.06 | CASS COUNTY ELECTRIC COOP | V01701 | ND LAND PURCH-OUT OF TOWN |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$234.44 | CASS COUNTY ELECTRIC COOP | V01701 | ND LAND PURCH-OUT OF TOWN |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$99.72 | XCEL ENERGY | V01703 | ND LAND PURCH - IN TOWN |
| | | | | | | | |

METRO FLOOD DIVERSION AUTHORITY

Monday 13 May 2019

Data Through Date: Friday, May 31, 2019

Summary of Expenses

EXP-2019-05

| | | | L/ | r-2019-03 | | | |
|--------------------|------------|-----------------|--|-----------------------|---------------------------------------|--------|---------------------------|
| Account_Number | Check Date | Check Number | Vendor_Name | Transaction Amount | Description | | Project_Description |
| 790-7930-429.67-11 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$39,900.00 | \$39,900.00 JONATHAN & KRISTEN KUTZER | | ND LAND PURCH-OUT OF TOWN |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$31,013.83 | JONATHAN & KRISTEN KUTZER | V01701 | ND LAND PURCH-OUT OF TOWN |
| | | | Relocation / Residential Buildings | \$70,913.83 | | | |
| 790-7930-429.71-30 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$724,254.52 | THE TITLE COMPANY | V01701 | ND LAND PURCH-OUT OF TOWN |
| 790-7930-429.71-30 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$200,120.00 | THE TITLE COMPANY | V01701 | ND LAND PURCH-OUT OF TOWN |
| 790-7930-429.71-30 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$336,646.65 | THE TITLE COMPANY | V01701 | ND LAND PURCH-OUT OF TOWN |
| 790-7930-429.71-30 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$825,430.39 | THE TITLE COMPANY | V01701 | ND LAND PURCH-OUT OF TOWN |
| 790-7930-429.71-30 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$6,072.00 | THE BANK OF NEW YORK MELT | V01703 | ND LAND PURCH - IN TOWN |
| 790-7930-429.71-30 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$2,000.00 | BSNF RAILWAY CO | V01703 | ND LAND PURCH - IN TOWN |
| | | | Land / Land Purchases | \$2,094,523.56 | | | |
| 790-7930-429.80-17 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | -\$3,503.65 | DIVERSION AUTHORITY (CASS | V01701 | ND LAND PURCH-OUT OF TOWN |
| | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$772.94 | \$772.94 DIVERSION AUTHORITY (CASS | | ND LAND PURCH - IN TOWN |
| | | | Debt Service / Property Tax - FMDA | -\$2,730.71 | | | |
| 790-7931-429.62-51 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$355.95 | RED RIVER VALLEY COOP POW | V02302 | MN LAND PURCHASE-HARDSHIP |
| | | | Energy / Electricity | \$355.95 | | | |
| 790-7931-429.80-17 | 5/30/2019 | 296669 | CASS COUNTY JOINT WATER RESOURCE DI | \$710.00 | CLAY COUNTY AUDITOR-TREAS | V02302 | MN LAND PURCHASE-HARDSHIP |
| | | | Debt Service / Property Tax - FMDA | \$710.00 | | | |
| 790-7950-429.73-52 | 5/30/2019 | 296696 | INDUSTRIAL BUILDERS INC | \$298,489.00 | FLOOD MITIGATION | V02825 | 2ND ST S FLOOD MITIGATION |
| | | | Infrastructure / Flood Control | \$298,489.00 | | | |
| 790-7952-429.33-05 | 5/9/2019 | 296238 | HOUSTON-MOORE GROUP LLC | \$16,918.37 | WP 43 SERV DURING CONST | V01623 | CONSTRUCTN/BID SVCS WP43 |
| | 5/16/2019 | 296411 | HOUSTON-MOORE GROUP LLC | \$19,814.51 | SERVICES DURING CONST | V01623 | CONSTRUCTN/BID SVCS WP43 |
| | | (| Other Services / Engineering Services | \$36,732.88 | | | |
| 790-7952-429.73-52 | 5/9/2019 | 296262 | MEYER CONTRACTING INC | \$183,718.95 | OHB RING LEVEE-PHASE C/D | V04401 | OHB RING LEVEE PHASES C&D |
| | | | Infrastructure / Flood Control | \$183,718.95 | | | |
| 790-7955-429.33-05 | 5/16/2019 | 296411 | HOUSTON-MOORE GROUP LLC | \$45,489.89 | SERVICES DURING CONSTUCTI | V02806 | CONSTRUCTION SVCS WP42 |
| | | | Other Services / Engineering Services | \$45,489.89 | | | |
| 790-7955-429.33-06 | 5/9/2019 | 296299 | TERRACON CONSULTING ENGINEERS | \$9,585.25 | MATERIALS TESTING | V02802 | WP-42 MATERIALS TESTING |
| | | Ot | ner Services / Quality Control Testing | \$9,585.25 | | | |
| 790-7990-429.33-05 | 5/16/2019 | 296411 | HOUSTON-MOORE GROUP LLC | \$1,740.00 | PROCUREMENT SUPPORT | V01621 | P3 RFP PROCUREMENT SUPPRT |

| METRO FLOOD DI | METRO FLOOD DIVERSION AUTHORITY Monday 13 May 2019 | | | | | | | | |
|--------------------|---|-----------------|---------------------------------------|-----------------------|---------------------------|-------------------|----------------------------|--|--|
| Data Through Date: | Friday, May | 31, 2019 | Sumi | mary of Expe | enses | | | | |
| | | | EX | P-2019-05 | | | | | |
| Account_Number | Check Date | Check Number | Vendor_Name | Transaction Amount | Description | Project Number | Project_Description | | |
| | | | Other Services / Engineering Services | \$1,740.00 | | | | | |
| 790-7990-429.33-25 | 6/3/2019 | 734 | P CARD BMO | \$2,594.50 | Ohnstad Twichell PC | V00102 | General & Admin. WIK | | |
| | | | Other Services / Legal Services | \$2,594.50 | | | | | |
| 790-7990-520.80-20 | 5/10/2019 | JB05190011 | CITY OF FARGO-AUDITORS OFFICE | \$115,303.79 | 4.1.19 WF INTEREST PMT | V02905 | \$100M 2017 COF WF ADVANCE | | |
| | 5/10/2019 | JB05190011 | CITY OF FARGO-AUDITORS OFFICE | \$112,020.65 | 5.1.19 WF INTEREST PMT | V02905 | \$100M 2017 COF WF ADVANCE | | |
| | | | Debt Service / Interest on Bonds | \$227,324.44 | | | | | |
| | | | Total Amount Invoiced this period | \$4,241,600.67 | | | | | |
| | | | | | Less Paid Retainage | | | | |
| | | | | \$4,241,600.67 | Total Less Paid Retainage | | | | |

FM Metropolitan Area Flood Risk Management Project Cumulative Vendor Payments Since Inception As of May 31, 2019

| Vendors | ď | Approved Contract/Invoice Amount | | Liquidated | | Outstanding Encumbrance | Purpose |
|---|---------|--|----|----------------|-----|----------------------------|--|
| CASS COUNTY JOINT WATER RESOUR | \$ | 202,103,752.57 | \$ | 181,289,781.35 | \$ | 20,813,971.22 | Land Purchases, O/H/B Ring Levee, DPAC, & ROE Program, Project, Construction and |
| CH2M HILL ENGINEERS INC | \$ | 71,494,715.97 | \$ | 48,842,340.66 | \$ | 22,652,375.31 | Land Management |
| ARMY CORP OF ENGINEERS | \$ | 53,159,000.00 | \$ | 53,159,000.00 | | ,, | Local Share |
| HOUSTON-MOORE GROUP LLC | \$ | 49,481,224.44 | \$ | 42,537,835.79 | \$ | 6,943,388.65 | Engineering Services |
| THE COT ON MICORE CITOCH ELC | Ψ | 10, 101,221.11 | Ψ | 12,001,000.10 | Ψ | 0,010,000.00 | Const - 2nd St North Pump Station |
| INDUSTRIAL BUILDERS INC | \$ | 48,010,165.37 | \$ | 41,533,861.68 | \$ | 6,476,303.69 | Project and 2nd Street Floodwall |
| INDUSTRIAL CONTRACT | | | | | | | Const - 4th St Pump Station and 2nd |
| SERVICES I | \$ | 17,605,821.19 | \$ | 17,493,762.16 | \$ | 112,059.03 | Street Floodwall |
| OXBOW, CITY OF | \$ | 15,527,276.94 | \$ | 15,147,483.12 | \$ | 379,793.82 | MOU Agreement |
| | | | | | | | Digital Imagery Project, Utility |
| OITY OF FAROO | _ | 40.050.047.00 | Φ. | 40.050.047.00 | _ | | Relocation, Accounting Svcs, and Bank |
| CITY OF FARGO | \$ | 13,659,047.98 | \$ | 13,659,047.98 | | - | Loan Advance DS Payments |
| MEYER CONTRACTING INC | \$ | 12,149,874.79 | \$ | 12,129,612.10 | | 20,262.69 | Construction/Demolition Services |
| DORSEY & WHITNEY LLP | \$ | 6,823,958.07 | \$ | 6,823,958.07 | _ | - | Legal Services |
| ASHURST LLP | \$ | 6,715,133.70 | \$ | 3,895,542.81 | \$ | 2,819,590.89 | PPP (P3) Legal Counsel |
| CACC COLINITY TREACURER | φ. | E 00E EE4 40 | Φ. | E 00E EE4 40 | φ. | | Property Taxes and Bank Loan Advance |
| CASS COUNTY TREASURER JP MORGAN CHASE-LOCKBOX | \$ | 5,225,551.43 | \$ | 5,225,551.43 | \$ | - | DS Payments |
| PROCES | \$ | 3,377,000.00 | \$ | 2,746,626.73 | \$ | 630,373.27 | Financial Advisor |
| OHNSTAD TWICHELL PC | \$ | 3,031,345.48 | \$ | 3,031,345.48 | | - | ROE and Bonding Legal Fees |
| MINNESOTA DNR | \$ | 2,632,755.60 | \$ | 2,632,755.60 | \$ | | EIS Scoping |
| CENTURYLINK | | | _ | 2,586,742.00 | | - | . • |
| | \$ | 2,586,742.00 | \$ | , , | | - | Utility Relocation |
| LANDWEHR CONSTRUCTION INC | \$ | 2,316,627.66 | \$ | 2,305,622.16 | | 11,005.50 | Const - In-Town Demolition Contracts |
| URS CORPORATION | \$ | 1,922,118.42 | \$ | 1,805,670.90 | \$ | 116,447.52 | Engineering Services |
| KENNELLY & OKEEFFE | \$ | 1,729,110.56 | \$ | 1,729,110.56 | \$ | - | Home Buyouts |
| HOUGH INCORPORATED | \$ | 1,639,524.33 | \$ | 1,639,524.33 | \$ | - | Const - 2nd Street South Flood Control |
| REINER CONTRACTING INC | \$ | 1,599,646.21 | \$ | 1,599,646.21 | \$ | - | Management |
| CONSOLIDATED COMMUNICATIONS | \$ | 1,063,096.11 | \$ | 1,063,096.11 | \$ | - | Utility Relocation |
| ORACLE AMERICA, INC | \$ | 1,015,290.00 | \$ | 306,856.00 | \$ | 708,434.00 | Electronic Data Mgmt and Record Storage System |
| TERRACON CONSULTING ENGINEERS | \$ | 909,149.49 | \$ | 840,105.41 | \$ | 69,044.08 | Materials Testing |
| RILEY BROTHERS | | | | | | | Construction - County Roads 16 & 17 |
| CONSTRUCTION | \$ | 807,871.82 | \$ | 807,871.82 | | - | Realignment |
| XCEL ENERGY | \$ | 753,515.88 | \$ | 753,515.88 | \$ | - | Utility Relocation |
| MOORE ENGINEERING INC | \$ | 662,468.17 | \$ | 662,468.17 | | - | Engineering Services |
| US BANK | \$ | 626,849.03 | \$ | 626,849.03 | • | - | Loan Advance DS Payments |
| DUCKS UNLIMITED | \$ | 587,180.00 | \$ | 587,180.00 | | - | Wetland Mitigation Credits |
| HOUSTON ENGINEERING INC | \$ | 576,669.57 | \$ | 576,669.57 | \$ | | Engineering Services |
| ERIK R JOHNSON & ASSOCIATES | \$ | 558,678.83 | \$ | 557,078.03 | \$ | 1,600.80 | Legal Services |
| RED RIVER BASIN COMMISSION | \$ | 500,000.00 | \$ | 500,000.00 | \$ | - | Retention Projects - Engineering Services |
| CROWN APPRAISALS INC | \$ | 500,000.00 | \$ | 500,000.00 | \$ | - | Flowage Easements Valuation |
| HOFFMAN & MCNAMARA | | | | | | | |
| NURSERY&LAN | \$ | 486,502.29 | \$ | 464,141.16 | | 22,361.13 | Construction - Landscape |
| NORTHERN TITLE CO | \$ | 484,016.00 | \$ | 484,016.00 | | - | Land Purchases |
| AT & T | \$ | 461,031.30 | \$ | 461,031.30 | \$ | | Utility Relocation |
| SCHMIDT AND SONS | آ ا | | | | _ ا | | |
| CONSTRUCTION | \$ | 460,858.00 | \$ | 351,178.00 | | 109,680.00 | Oxbow Housing Relocation |
| BRAUN INTERTEC CORP | \$ | 431,381.25 | \$ | 372,643.04 | \$ | 58,738.21 | Quality Testing |
| ACONEX (NORTH AMERICA) INC | \$ | 306,856.00 | \$ | 306,856.00 | \$ | - | Electronic Data Mgmt and Record Storage System |
| BEAVER CREEK ARCHAEOLOGY | \$ | 291,990.00 | \$ | 146,109.77 | \$ | 145,880.23 | Engineering Services |
| BLAVER CREEK ARCHAEOLOGT | | | | | _ | | |
| 702 COMMUNICATIONS | \$ | 266,892.07 | \$ | 266,892.07 | \$ | - | Utility Relocation |

FM Metropolitan Area Flood Risk Management Project Cumulative Vendor Payments Since Inception As of May 31, 2019

| Vendors | Approved Contract/Invoice Amount | | Liquidated | | Outstanding Encumbrance | Purpose |
|--|--|----------------|--------------------------|----|----------------------------|---|
| FARGO MOORHEAD METROPOLITAN | \$ 253,858 | 35 \$ | 253,858.35 | \$ | | Lidar Imaging |
| AON RISK SERVICES CENTRAL, | 200,000 | - - | 200,000.00 | Ť | | |
| INC | \$ 240,000 | | 183,813.50 | | 56,186.50 | P3 Risk Advisory Services |
| NDSU BUSINESS OFFICE | \$ 231,650. | 00 \$ | 183,408.50 | \$ | 48,241.50 | Ag Risk Study Services |
| BUFFALO-RED RIVER WATERSHED DI | \$ 221,568. | 00 \$ | 221,568.00 | \$ | - | Retention Projects - Engineering Services |
| CASS RURAL WATER USERS DIST | \$ 213,335. | 00 \$ | 213,335.00 | \$ | - | Utilities and Utility Relocation Oxbow MOU - Golf Course Consulting |
| ROBERT TRENT JONES | \$ 200,000 | 00 \$ | 200,000.00 | \$ | _ | Agreement |
| FREDRIKSON & BYRON, PA | \$ 181,230. | | 181,230.06 | \$ | - | Lobbying Services |
| SPRINGSTED INCORPORATED | \$ 178,010 | 15 \$ | 178,010.15 | \$ | _ | Financial Advisor |
| S & S LANDSCAPING CO INC | \$ 150,528 | | 31,123.00 | \$ | 119,405.50 | Construction - Landscape |
| PFM PUBLIC FINANCIAL | Ψ 130,320. | υ ψ | 31,120.00 | Ψ | 119,400.00 | Construction - Landscape |
| MANAGEMEN GRAY PANNELL & WOODWARD | \$ 146,460. | 00 \$ | 146,460.00 | \$ | - | Financial Advisor |
| LLP | \$ 143,800. | 88 | 143,800.68 | \$ | - | Legal Services |
| AT&T NETWORK OPERATIONS | \$ 125,238 | 30 \$ | 125,238.30 | \$ | - | Utility Relocation |
| CENTURYLINK ASSET | | no (*) | 440.074.00 | • | | Heller Delegation |
| ACCOUNTING-B ENVENTIS | \$ 118,871. \$ 115,685. | | 118,871.82 115,685.62 | _ | - | Utility Relocation Utility Relocation |
| UNITED STATES GEOLOGICAL | ф 115,065. | 52 Þ | 113,065.02 | φ | - | Othicy Relocation |
| SURVE | \$ 104,600 | 00 \$ | 104,600.00 | \$ | - | Stage Gage Installation |
| CASS COUNTY ELECTRIC-4100 32 | \$ 104,195 | 00 \$ | 97,995.00 | \$ | 6.200.00 | Utility Services / Relocation |
| COLUMN CO | \$ 76,000 | | 76,000.00 | | - 0,200.00 | Easement Purchase for El Zagal Levee |
| HKA GLOBAL, INC | \$ 74,353. | | 74,353.00 | | - | Professional Services |
| | | | | | | |
| GERSON LEHRMAN GROUP, INC. NIXON PEABODY LLC | \$ 60,819. \$ 60,000. | | 60,819.00 | _ | - | Legal Services Legal Services |
| ADVANCED ENGINEERING INC | \$ 50,000 | | 60,000.00 50,000.00 | • | - | Public Outreach |
| IN SITU ENGINEERING | \$ 47,973 | | 47,973.00 | \$ | | Quality Testing |
| US GEOLOGICAL SURVEY | \$ 46,920 | | 46,920.00 | \$ | - | Stage Gage Installation |
| WARNER & CO | \$ 40,567. | 00 \$ | 40,567.00 | \$ | - | General Liability Insurance |
| MIDCONTINENT | | | | | | |
| COMMUNICATIONS | \$ 37,318 | | 37,318.95 | _ | - | Utility Relocation |
| CLAY COUNTY AUDITOR AMERICAN ENTERPRISES INC | \$ 34,538. \$ 34,000. | | 34,538.71 34,000.00 | \$ | - | Property Tax, Home Buyout Demo Test Pits |
| GEOKON INC | \$ 33,815 | | 33,815.36 | \$ | - | Vibrating Wire Piezometer Equipment |
| COLDWELL BANKER | \$ 33,066 | | 33.066.02 | | - | Property Management Services |
| CPS HR CONSULTING | \$ 32,793. | 22 \$ | 32,793.22 | \$ | - | HR Consulting |
| NAASTAD BROTHERS, INC | \$ 30,856 | 40 \$ | - | \$ | 30,856.40 | Roadway Ditch Work |
| WESTERN AREA POWER | | 20 0 | 00.000.00 | • | | D0 0 |
| ADMINISTRAT ND WATER USERS ASSOCIATN | \$ 30,000 \$ 25,000 | | 30,000.00 25,000.00 | _ | - | P3 Support Services Membership Dues |
| XCEL ENERGY-FARGO | \$ 25,000 | | 16,275.85 | | - | Utility Relocation |
| PRIMORIS AEVENIA INC | \$ 16,230 | | 16,230.00 | _ | - | Utility Relocation |
| MOORHEAD, CITY OF | \$ 15,062 | | 15,062.90 | _ | - | ROE Legal Fees |
| MAP SERVICE CENTER | \$ 14,500 | 00 \$ | 14,500.00 | | - | Permit fee |
| BRIGGS & MORGAN PA | \$ 12,727. | 56 \$ | 12,727.56 | \$ | - | Legal Services |
| PROSOURCE TECHNOLOGIES, INC | \$ 8,324. | 94 \$ | 8,324.94 | \$ | - | Vibrating Wire Piezometer Equipment |
| NEWMAN SIGNS INC | \$ 5,816 | | 5,816.00 | | - | Sinage |
| ONE | \$ 3,575. | _ | 3,575.00 | | - | Legal Services |
| MCKINZIE METRO APPRAISAL | \$ 3,200 | | 3,200.00 | _ | - | Appraisal Services |
| STUDIO 7 PRODUCTIONS | \$ 3,170. | 00 \$ | 3,170.00 | \$ | - | Video Productions |
| BUILDING & GROUNDS MANAGEMENT | \$ 2,592 | 50 \$ | 2,592.50 | \$ | - | Lawn Mowing Services |

FM Metropolitan Area Flood Risk Management Project Cumulative Vendor Payments Since Inception As of May 31, 2019

| Vendors | C | Approved ontract/Invoice Amount | Liquidated | Outstanding Encumbrance | | Purpose |
|--|----|---------------------------------|----------------------|----------------------------|---------------|---|
| SEIGEL COMMUNICATIONS | | | | | | |
| SERVICE | \$ | , | \$ 2,345.00 | \$ | - | Public Outreach |
| BNSF RAILWAY CO | \$ | <u> </u> | \$ 2,325.00 | \$ | - | Permits for In-Town Levee Projects |
| COUGAR TREE CARE INC | \$ | 2,300.00 | \$ 2,300.00 | \$ | - | Tree Removal |
| FORUM COMMUNICATIONS (LEGALS) | \$ | 2,224.20 | \$ 2,224.20 | \$ | - | Advertising Services |
| FORUM COMMUNICATIONS (ADVERT) | \$ | 1,743.77 | \$ 1,743.77 | \$ | - | Advertising Services |
| NORTH DAKOTA TELEPHONE CO | \$ | 1,697.00 | \$ 1,697.00 | \$ | - | Communication |
| ERBERT & GERBERTS SUBS | \$ | 1,232.29 | \$ 1,232.29 | \$ | - | lunches for the task force meetings |
| HUBER, STEVE | \$ | 1,056.43 | \$ 1,056.43 | \$ | - | Home Buyouts |
| WARREN TOWNSHIP | \$ | 1,023.72 | \$ 1,023.72 | \$ | - | SEEDING, ROAD REPAIR, DUST CONTROL |
| DEPT OF NATURAL RESOUR TRIO ENVIRONMENTAL | \$ | 1,000.00 | \$ 1,000.00 | \$ | - | DNR Dam Safety Permit Application Fee Asbestos and LBP Testing - Home |
| CONSULTING | \$ | 747.60 | \$ 747.60 | \$ | _ | Buyouts |
| NDSU-DINING-STORE 685 | \$ | 701.75 | \$ 701.75 | \$ | - | Meeting Incidentals |
| RED RIVER TITLE SERVICES INC | \$ | 675.00 | \$ 675.00 | \$ | - | Abstract Updates |
| HEARTLAND SEEDS, INC. | \$ | 600.00 | \$ 600.00 | \$ | - | Lawn Mowing Services |
| BNSF RAILWAY COMPANY | \$ | 600.00 | \$ 600.00 | \$ | - | MOU Agreement |
| CIVIL DESIGN INC | \$ | 595.00 | \$ 595.00 | \$ | - | MOU Agreement |
| RED RIVER VALLEY COOPERATIVE A | \$ | | \$ 536.96 | \$ | - | Electricity - Home Buyouts |
| FERRELLGAS | \$ | 496.00 | \$ 496.00 | \$ | | Propane - Home Buyouts |
| BROKERAGE PRINTING | \$ | 473.33 | \$ 473.33 | \$ | - | Custom Printed Forms |
| DAWSON INSURANCE AGENCY | \$ | 388.52 | \$ 388.52 | \$ | - | Property Insurance - Home Buyouts |
| KOCHMANN, CARTER | \$ | 315.00 | \$ 315.00 | \$ | - | Lawn Mowing Services |
| GALLAGHER BENEFIT SERVICES INC | \$ | 250.00 | \$ 250.00 | \$ | - | Job Description Review |
| DONS PLUMBING | \$ | 240.00 | \$ 240.00 | \$ | - | Winterize - Home Buyouts |
| HARWOOD TOWNSHIP, CASS, ND | \$ | 208.91 | \$ 208.91 | \$ | _ | Township Meeting Expenses |
| WALMART STORE #4352 | | 161.97 | \$ 161.97 | \$ | - | Meeting Incidentals |
| CURTS LOCK & KEY SERVICE INC | | 138.1 | 138.10 | \$ | - | Service Call - Home Buyouts |
| GOOGLE LOVEINTHEOVEN | | 116 | \$ 116.00 | \$ | - | Meeting Incidentals |
| LANE, BARRET | | 108.77 | \$ 108.77 | \$ | - | Lodging Expense |
| FEDERAL EXPRESS CORPORATION | | 71.89 | \$ 71.89 | \$ | - | Postage |
| Grand Total | \$ | 538,399,996.99 | \$ 476,047,797.05 | \$ | 62,352,199.94 | |

FM Metropolitan Area Flood Risk Management Project Lands Expense - Life To Date As of May 31, 2019

| Property Address | Purchase Date | Purchase Price | Earnest Deposit | Relocation Assistance | Sale Proceeds | Total |
|--|-------------------------|--------------------------|---------------------------------------|--------------------------|------------------|--------------------------|
| Commercial Relocations - Fargo | | | · · · · · · · · · · · · · · · · · · · | | | |
| Park East Apartments - 1 2nd St S | 6/23/2015 | 9,240,246.10 | _ | 708,126.94 | _ | 9,948,373.04 |
| Howard Johnson - 301 3rd Ave N | 11/2/2015 | 3,266,079.60 | _ | 3,752,607.61 | (1,100.00) | 7,017,587.21 |
| Fargo Public School District - 419 3rd St N | 3/16/2016 | 1,903,475.78 | - | 6,469,727.55 | - | 8,373,203.33 |
| Mid America Steel - NP Ave, North | 6/21/2016 | 437,371.41 | - | 5,370,000.00 | - | 5,807,371.41 |
| Case Plaza - 117 NP Ave N | 1/12/2017 | 250,449.12 | - | - | - | 250,449.12 |
| Shakey's Pizza - DFI AP LLC - 203 4th Ave N | 3/21/2017 | 1,002,367.69 | - | - | - | 1,002,367.69 |
| Home Buyouts - Fargo | | | | | | |
| 1322 Elm St N | 11/19/2014 | 347,270.27 | - | 47,168.14 | - | 394,438.41 |
| 1326 Elm St N | 12/23/2014 | 230,196.41 | - | 8,001.02 | - | 238,197.43 |
| 1341 N Oak St | 1/29/2015 | 309,888.24 | - | 78,889.24 | - | 388,777.48 |
| 1330 Elm St N | 2/12/2015 | 229,982.44 | - | 62,362.63 | - | 292,345.07 |
| 18 North Terrace N 1318 Elm St N | 4/2/2015 | 129,698.25 | - | 44,688.72 | - | 174,386.97 |
| 724 North River Road | 5/29/2015 6/8/2015 | 229,012.67 194,457.83 | - | 55,452.01 35,615.30 | - | 284,464.68 230,073.13 |
| 1333 Oak Street N | 6/24/2015 | 238,513.23 | | 5,249.00 | | 243,762.23 |
| 26 North Terrace N | 9/11/2015 | 138,619.58 | _ | 12,620.00 | _ | 151,239.58 |
| 16 North Terrace N | 9/24/2015 | 227,987.50 | _ | 96,717.14 | _ | 324,704.64 |
| 24 North Terrace N | 11/25/2015 | 182,437.38 | - | 29,269.60 | - | 211,706.98 |
| 1314 Elm Street N | 12/18/2015 | 225,800.09 | - | 42,025.00 | - | 267,825.09 |
| 12 North Terrace N | 2/9/2016 | 10,191.00 | - | · - | - | 10,191.00 |
| 1313 Elm Street N | 1/23/2017 | 350,000.00 | - | 3,360.00 | - | 353,360.00 |
| Home Buyouts - Moorhead | | | | | | |
| 387 170th Ave SW 16678 3rd St S | 11/1/2013 | 281,809.91 | - | - | (8,440.00) | 273,369.91 298,060.80 |
| | | 214,000.00 | - | 84,060.80 | - | 298,060.80 |
| Home Buyouts - Oxbow | | | | | | |
| 105 Oxbow Drive | 11/28/2012 | 216,651.85 | - | - | (181,249.54) | 35,402.31 |
| 744 Riverbend Rd | 12/3/2012 | 343,828.30 | - | 2,435.00 | - | 346,263.30 |
| 121 Oxbow Drive | 7/31/2013 | 375,581.20 | - | - | (186,918.33) | 188,662.87 |
| 333 Schnell Drive | 9/20/2013 | 104,087.79 | - | - | - | 104,087.79 |
| 346 Schnell Drive | 2/13/2014 | 512,970.73 | - | 7,200.00 | - | 520,170.73 |
| 345 Schnell Drive | 10/24/2014 | 478,702.98 | - | 6,869.44 | - | 485,572.42 |
| 336 Schnell Drive | 1/29/2015 | 310,888.51 | - | 185,620.00 | - | 496,508.51 |
| 5059 Makenzie Circle 357 Schnell Dr / 760 River Bend Rd | 5/21/2015 | 2,698,226.97 | - | 10,549.70 | - | 2,708,776.67 |
| 349 Schnell Dr / 761 River Bend Rd | 6/18/2015 6/26/2015 | 466,720.80 306,725.20 | - | 176,524.79 309,992.53 | - | 643,245.59 616,717.73 |
| 748 Riverbend Rd / 755 River Bend Rd | 9/1/2015 | 480,783.92 | _ | 205,699.82 | - | 686,483.74 |
| 361 Schnell Dr / 764 River Bend Rd | 9/2/2015 | 490,091.32 | - | 267,757.65 | - | 757,848.97 |
| 752 Riverbend Rd / 768 River Bend Rd | 9/4/2015 | 469,078.13 | _ | 507,103.56 | _ | 976,181.69 |
| 353 Schnell Dr / 772 River Bend Rd | 9/11/2015 | 494,342.87 | _ | 312,212.95 | _ | 806,555.82 |
| SE 1/4-23-137-49 & NW 1/4 SW 1/4 24-137-49 - Heitman | 9/30/2015 | 1,328,151.00 | - | - | - | 1,328,151.00 |
| 350 Schnell Dr / 769 River Bend Rd | 12/15/2015 | 491,024.01 | - | 279,237.35 | - | 770,261.36 |
| 365 Schnell Drive | 1/7/2016 | 125,077.88 | - | -, | | 125,077.88 |
| 852, 856, 860, & 864 Riverbend Rd | 1/11/2016 | 1,222,608.19 | - | 10,891.60 | | 1,233,499.79 |
| 334 Schnell Dr / 751 River Bend Rd | 1/15/2016 | 321,089.77 | - | 284,349.88 | - | 605,439.65 |
| 749 Riverbend Rd / 433 Trent Jones Dr | 2/1/2016 | 598,885.43 | - | 469,875.64 | - | 1,068,761.07 |
| 326 Schnell Drive | 2/19/2016 | 326,842.17 | - | 225,073.09 | - | 551,915.26 |
| 309 Schnell Dr / 325 Trent Jones Dr | 5/12/2016 | 539,895.97 | - | 574,412.28 | - | 1,114,308.25 |
| 810 Riverbend Rd / 787 River Bend Rd | 6/6/2016 | 672,125.84 | - | 640,625.43 | - | 1,312,751.27 |
| 833 Riverbend Rd / 446 Trent Jones Dr | 7/14/2016 | 801,671.69 | - | 590,292.66 | - | 1,391,964.35 |
| 328 Schnell Dr / 347 Trent Jones Dr | 7/14/2016 | 320,803.64 | - | 329,117.70 | - | 649,921.34 |
| 839 Riverbend Road | 7/20/2016 | 1,775,311.60 | - | 10,631.50 | - | 1,785,943.10 |
| 332 Schnell Dr / 335 Trent Jones Dr | 8/2/2016 | 328,639.47 | - | 356,643.81 | - | 685,283.28 |
| 317 Schnell Dr / 409 Trent Jones Dr 330 Schnell Drive | 9/7/2016 | 548,393.52 | - | 558,413.52 | - | 1,106,807.04 |
| 329 Schnell Dr / 417 Trent Jones Dr | 10/4/2016 | 328,134.82 | - | 125,072.50 | - | 453,207.32 |
| 329 Schnell Dr / 417 Trent Jones Dr 321 Schnell Dr / 410 Trent Jones Dr | 10/4/2016 | 549,277.00 | - | 499,811.00 | - | 1,049,088.00 |
| 813 Riverbend Rd / 449 Trent Jones Dr | 10/7/2016 | 471,534.69 | - | 514,952.53 | - | 986,487.22 |
| 325 Schnell Drive / 426 Trent Jones Dr | 10/14/2016 | 660,997.62 | - | 797,937.65 | - | 1,458,935.27 |
| 844 Riverbend Road | 11/3/2016 11/11/2016 | 403,498.66 716,599.40 | - | 402,935.97 15,118.84 | - | 806,434.63 731,718.24 |
| 828 Riverbend Rd | 11/30/2016 | 955,928.53 | _ | 10,110.04 | _ | 955,928.53 |
| 341 Schnell Dr / 343 Trent Jones Dr | 12/8/2016 | 480,921.52 | - | 673,954.16 | - | 1,154,875.68 |
| 840 Riverbend Rd / 442 Trent Jones Dr | 12/21/2016 | 547,075.19 | - | 423,662.02 | - | 970,737.21 |
| 816 Riverbend Rd / 441 Trent Jones Dr | 12/27/2016 | 567,413.07 | - | 338,694.70 | - | 906,107.77 |
| 821 Riverbend Rd / 438 Trent Jones Dr | 1/13/2017 | 580,617.35 | - | 331,100.87 | - | 911,718.22 |
| 805 Riverbend Rd / 776 River Bend Rd | 2/10/2017 | 508,203.01 | - | 395,757.84 | - | 903,960.85 |
| 808 Riverbend Road / 254 South Schnell Dr | 2/24/2017 | 713,814.95 | - | 533,475.96 | - | 1,247,290.91 |
| 338 Schnell Dr / 775 River Bend Rd | 2/28/2017 | 560,402.15 | - | 407,961.34 | - | 968,363.49 |
| 313 Schnell Drive/ 413 Trent Jones Dr | 4/7/2017 | 389,370.50 | - | 357,043.95 | - | 746,414.45 |
| 809 Riverbend Rd | 5/3/2017 | 112,304.99 | - | - | - | 112,304.99 |
| 337 Schnell Dr / 353 Trent Jones Dr | 5/17/2017 | 456,146.62 | - | 524,447.89 | - | 980,594.51 |
| 829 Riverbend Rd / 788 River Bend Rd | 7/7/2017 | 1,056,438.13 | - | 1,383,489.59 | - | 2,439,927.72 |
| 848 Riverbend Rd / 783 River Bend Rd | 7/27/2017 | 781,361.81 | - | 1,410,330.68 | - | 2,191,692.49 |
| | 1/21/2011 | | | | | |
| 817 Riverbend Road / 421 Trent Jones Dr 843 Riverbend Rd / 445 Trent Jones Dr | 7/18/2017 | 445,728.05 | - | 465,264.50 | - | 910,992.55 |

FM Metropolitan Area Flood Risk Management Project Lands Expense - Life To Date As of May 31, 2019

| | Purchase | Purchase | Earnest | Relocation | Sale | |
|---|-------------------------|----------------------------|---------|------------|----------|----------------------------|
| Property Address | Date | Price | Deposit | Assistance | Proceeds | Total |
| 477 Oxbow Drive - OIN 9614 - Henry & Suzanne Mertz 354 &358 Schnell Drive | 10/27/2017 | 25,020.58 | - | - | - | 25,020.58 |
| 872 Riverbend Rd | 12/6/2018 10/17/2018 | 199,512.06 14,329.43 | - | - | - | 199,512.06 14,329.43 |
| 869 Riverbend Rd | 10/17/2018 | 13,029.43 | - | - | - | 13,029.43 |
| 873 Riverbend Rd | 10/17/2018 | 13,029.43 | _ | _ | - | 13,029.43 |
| Home Bounds - Wildow | | , | | | | , |
| Home Buyouts - Hickson | = | | | | | |
| 17495 52nd St SE | 4/28/2015 | 785,747.66 | - | 27,604.74 | - | 813,352.40 |
| 4985 and 4989 Klitzke Drive, Pleasant Twp | 7/20/2016 | 245,926.71 | - | 92,817.44 | - | 338,744.15 |
| Home Buyouts - Horace | _ | | | | | |
| 2914 124th Ave S | 12/29/2016 | 50,981.00 | - | - | - | 50,981.00 |
| 17471 49th St SE - Campbell - OIN 9403 | 2/16/2017 | 883,581.00 | - | 154,196.55 | - | 1,037,777.55 |
| 17465 49th St SE - Campbell - OIN 9411 | 2/21/2017 | 828,561.00 | - | 190,389.56 | - | 1,018,950.56 |
| 17474 52nd St SE - Leher - OIN 1889/1990/2182 | 7/11/2017 | 909,905.00 | - | 5,482.81 | - | 915,387.81 |
| 17449 50th Street SE - Scott Young | 9/1/2017 | 398,936.66 | - | | - | 398,936.66 |
| 4848 CR 81 S, Horace, ND _ OIN 9405 17568 Pfiffer Drive - OIN 9387 | 9/15/2017 | 451,185.00 | - | 36,153.08 | - | 487,338.08 |
| 15-0000-02690-010 & 15-0000-02690-020 - Cossette _ OIN 229 & 230 | 3/6/2018 11/29/2017 | 505,925.70 2,433,020.59 | - | 3,590.00 | - | 509,515.70 2,433,020.59 |
| 5021 171st Ave. Southeast, Horace, ND _ OIN 1955 | 12/18/2017 | 248,677.89 | | | | 248,677.89 |
| 17554 Pfiffer Drive _OIN 9382 | 1/14/2019 | 505,498.26 | - | 101,579.21 | - | 607,077.47 |
| | | | | | | |
| Home Buyouts - Argusville | | | | | | |
| 2351 173rd Ave SE - Johnson - OIN 1222 | 2/6/2017 | 215,030.91 | - | 6,912.57 | - | 221,943.48 |
| Easements - Fargo | - | | | | | |
| Part of Lot 5 El Zagal Park | 10/9/2014 | 76,000.00 | - | - | - | 76,000.00 |
| 72 2nd St N - Bortnem | 4/13/2016 | 37,020.00 | - | - | - | 37,020.00 |
| Oak Terrace Condos - 2 N Terrace N | 3/30/2016 | 5,588.00 | - | - | - | 5,588.00 |
| Fercho Family Farms, | 3/25/2015 3/15/2018 | 50,000.00 | - | - | - | 50,000.00 |
| Part of Lot 3 Block 4 R2 Urban Renewal Addition | 3/13/2016 | 336,108.00 | | | | 336,108.00 |
| Easements - Hickson | | | | | | |
| Hickson Village Lot 8 BLK 11 | 5/11/2016 | 500.00 | | | | 500.00 |
| Easements - Oxbow | - | | | | | |
| Oxbow Parcel 57-0000-10356-070 - Pearson | 10/13/2014 | 55,500.00 | - | - | - | 55,500.00 |
| Easements - Diversion Inlet Control Structure | _ | | | | | |
| 15-0000-02690-020 - Cossette | 6/1/2016 | - | - | - | - | - |
| 64-0000-02730-000 - Sauvageau | 6/1/2016 | 1,113,101.57 | - | - | - | 1,113,101.57 |
| 64-0000-027400-000 - Duboard | 9/15/2016 | 177,399.29 | - | - | - | 177,399.29 |
| 64-0000-02700-010 - Rheault | 1/31/2017 | 2,243.06 | - | - | - | 2,243.06 |
| 15-141-49 NW1/4 160.00 AC **12-31-98 COMB FRM 44-0000-00580-000 & 44-0000-00570-000 - Larson Trust (Nygren) | 6/20/2017 | 32,340.00 | - | - | - | 32,340.00 |
| Southwest corner of County Road 17 S and 112th Avenue S (comdemnation) - | | | | | | |
| SAUVAGEAU LIFE EST. | | 373,437.00 | - | - | - | 373,437.00 |
| 16835 47 ST SE - Buster Farms LLLP | | 1,755.00 | - | - | - | 1,755.00 |
| Easements - Piezometer | - | | | | | |
| 67-0000-12719-010 - Adams - OIN-1201 | 3/13/2017 | 1,500.00 | - | - | - | 1,500.00 |
| Easements - Minesota | _ | | | | | |
| Askegaard Hope Partnership | 10/14/2016 | 1,542,370.79 | - | - | - | 1,542,370.79 |
| Farmland Purchases | <u>-</u> , | | | | | |
| SE 1/4 11-140-50 (Raymond Twp, ND) - Ueland | 1/20/2014 | 959,840.00 | - | - | - | 959,840.00 |
| 2 Tracts in the E 1/2-2-137-49 - Sorby/Maier | 1/24/2014 | 1,636,230.00 | - | - | - | 1,636,230.00 |
| 3 Tracts NW1/4 1-140-50, NW1/4 11-140-50, & S1/2 25-141-50 - Rust (OINs | | | | | | |
| 0511,0512,0880,0897) | 2/18/2014 | 3,458,980.70 | - | - | - | 3,458,980.70 |
| 11-140-50 NE1/4 (Raymond Twp) - Diekrager | 4/15/2014 | 991,128.19 | - | - | - | 991,128.19 |
| NW 1/4 36-141-50 - Monson | 5/7/2014 | 943,560.05 | - | - | - | 943,560.05 |
| W 1/2 SE 1/4 SW 1/4 & SW 1/4 SW 1/4 2-137-49 - Gorder | 5/13/2014 | 321,386.00 | - | - | - | 321,386.00 |
| SW 1/4-11-140-50 - Hoglund | 7/21/2014 | 989,706.03 | - | - | - | 989,706.03 |
| NW 1/4 14-140-50 - Hoglund SW 1/4 2-140-50 -Rust | 10/23/2014 | 948,782.22 | - | - | - | 948,782.22 |
| 5W 1/4 2-140-50 -Rust 2-140-50 S 1/2 of NW 1/4 & Lot 4A - Pile | 10/29/2014 3/4/2015 | 955,901.00 594,108.00 | - | - | - | 955,901.00 594,108.00 |
| Fercho Family Farms, | 3/25/2015 | 464,600.00 | | | | 464,600.00 |
| W 1/2 NW 1/4 2-141-49 - Heiden | 4/24/2015 | 433,409.00 | - | - | - | 433,409.00 |
| (Raymond Twp) - Subdivision: Part of 23-140-50, 155.82 acres - Henke | 6/17/2015 | 857,144.00 | - | - | - | 857,144.00 |
| (Raymond Twp) - Subdivision: Part of Sec. 23., Less Gust Sub and Jason Sub | | | | | | |
| T140N R50W - Henke 15-141-49 NW1/4 160.00 AC **12-31-98 COMB FRM 44-0000-00580-000 & | 6/17/2015 | 339,071.00 | - | - | - | 339,071.00 |
| 44-0000-00570-000 - Larson Trust (Nygren) | 6/20/2017 | 291,840.00 | - | - | - | 291,840.00 |
| 64-0000-02720-000 - Ulstad (Condemnation) | 11/10/2016 | 1,221,931.50 | - | - | - | 1,221,931.50 |
| Peter Biegler, Jr - OIN 9748 | 7/17/2017 | 250,185.00 | - | 3,175.00 | - | 253,360.00 |
| 19-141-49 NE 1/4 A 160.00 - Schoenberg Farms | 7/18/2017 | 3,470,167.12 | - | - | - | 3,470,167.12 |

FM Metropolitan Area Flood Risk Management Project Lands Expense - Life To Date As of May 31, 2019

| Property Address | Purchase Date | Purchase Price | Earnest Deposit | Relocation Assistance | Sale Proceeds | Total |
|---|---------------------|-------------------|--------------------|--------------------------|-----------------------------|----------------|
| SHEY RIV - Chose | 7/28/2017 | 60.128.07 | - | - | - | 60.128.07 |
| W 1/2d 1/2 10-141-49 & NW 1/4 10-141-49 - Larson Family Farm Trust | 8/1/2017 | 1,402,847.99 | _ | _ | - | 1,402,847.99 |
| S1/2 W1/2 NW1/4 - Conyers | 8/3/2017 | 33,150.00 | - | - | - | 33,150.00 |
| 27th St SE, between 169th Ave SE and I-29 - Nelson | 8/3/2017 | 1,024,189.50 | _ | _ | - | 1,024,189.50 |
| Meridian, Cass County, ND - Heiden Family, LLLP | 8/4/2017 | 1,326,882.11 | - | - | - | 1,326,882.11 |
| 2368 173rd Ave SE & Rural Land Part of SE1/4 35-142-49, Wiser, ND - Kevin & | | , , | | | | ,, |
| Pamela Heiden | 8/4/2017 | 614,439.02 | - | - | - | 614,439.02 |
| 20-141-49 SW 1/4 A 160.00 - Lloyd & Alice Amundson | 8/9/2017 | 123,563.38 | - | - | - | 123,563.38 |
| 5251 174 1/2 Ave SE, Pleasant Township, ND 58047 | 8/18/2017 | 254,354.28 | - | - | - | 254,354.28 |
| 35-142-49 SW 1/4 A 160.00 - Burley _ OIN 1218 | 8/31/2017 | 167,091.47 | - | - | - | 167,091.47 |
| S-1/2 of N1/2 of Section 36-142-49, Wayne & Gary Ohnstad_OIN 1223 | 12/13/2017 | 200,135.00 | - | - | - | 200,135.00 |
| 2-141-49 S 1/2 OF NE 1/4 & N 1/2 OF SE 1/4 | 12/20/2017 | 251,668.74 | - | - | - | 251,668.74 |
| County Rd 32 between 167th Ave SE and 169th Ave SE, 25-141-50 NE 1/4 | 1/19/2018 | 831,853.08 | - | - | - | 831,853.08 |
| County Rd 32 between 167th Ave SE and 169th Ave SE, 30-141-50 NW 1/4 | 3/23/2018 | 831,535.25 | | - | - | 831,535.25 |
| NE 1/4 Section 14 Township 140 North of Range 50 West of 5th Principle | | | | | | |
| Meridian LESS the East 85 feet of said NE Quarter | 2/22/2018 | 707,530.88 | - | - | - | 707,530.88 |
| East Half (E1/2), Section 3 Township 141 North, Range 49 West | 5/18/2017 | 733,126.76 | - | - | - | 733,126.76 |
| NE Quarter of NE Quarter of Section 33 Township 138 North of Range 49 | 1/7/2019 | 587,650.00 | - | - | - | 587,650.00 |
| Land Purchases | | | | | | |
| Hayden Heights Land, West Fargo ND | 10/12/2012 | 484,016.00 | - | - | (730,148.14) | (246,132.14) |
| Lot 4, Block 4, ND R-2 Urban Renewal Addition, Fargo ND - Professional | | | | | | |
| Associates | 5/14/2015 | 39,900.00 | - | - | - | 39,900.00 |
| BNSF Railway Company | 10/28/2015 | 27,000.00 | - | - | - | 27,000.00 |
| City of Fargo - OIN 2366 & OIN 2367 | 3/9/2017 | 1,022,533.30 | - | - | - | 1,022,533.30 |
| Edwin and Margaret Ployhart OIN 8852 | 4/5/2017 | 5,121.18 | _ | _ | _ | 5,121.18 |
| Arthur Mathison RT OIN 1994 | 5/19/2017 | 750.00 | _ | _ | _ | 750.00 |
| Ideal Ag Corp OIN 9789 / 9790 | 5/25/2017 | 30,120.68 | _ | _ | _ | 30,120.68 |
| OIN 1195 / 1196 - Mark Thorson | 9/15/2017 | 203,678.32 | - | - | _ | 203,678.32 |
| Block 1 W. Shorr Subdivision of Eagle Township (Lots | | • | | | | |
| 1,2,3,4,5,10,11,12,13,14,15,16) | 2/28/2019 | 3,395,663.23 | - | - | - | 3,395,663.23 |
| NE Quarter of section 28 in Township 138 North of Range 49 West of the 5th Principle Meridian less the South 67 feet of the North 100 feet of the NE Quarter of section 28 Township 138 North of Range 49 West of 5th Principle Meridian, | | | | | | |
| Auditors Lot 1 and East 33 feet Auditor's Lots 2, 3, 5 of the Southeast Quarter of Section 34, Township 138 North | 1/10/2019 | 2,158,545.00 | - | - | - | 2,158,545.00 |
| of Range 49 West The West One Half of the Southwest Quarter of the Southwest Quarter of Section | 12/8/2018 | 724,254.52 | - | - | - | 724,254.52 |
| Nine, Township 137, Range 49 West of the 5th Principle Meridian | 1/8/2019 | 200,120.00 | - | - | - | 200,120.00 |
| Southwest Quarter of Section 2 Township 141 North Range 49 West of the 5th Principle Meridian | 2/13/2019 | 336,646.65 | | | | 336,646.65 |
| Southeast Quarter of Section 27, Township 140 North Range 50 | 2/13/2019 2/25/2019 | 825,430.39 | - | - | - | 825,430.39 |
| Railroad Outlot #3 situated in Sections 6 and 7, Township 139 North of Range 48 | 2/25/2019 | 825,430.39 | - | - | - | 825,430.39 |
| West of the 5th Principal Meridian | 5/30/2019 | 8,072.00 | - | - | - | 8,072.00 |
| | _ | 99,325,843.17 | | 34,657,858.12 | (1,107,856.01) | 132,875,845.28 |
| | - | 33,323,043.17 | | J-,UJ/,UJU.12 | 10.000.00 | 132,013,043.20 |
| | | | (32,000.00) | Property Manag | 10,000.00 gement Expense | 2,098,734.49 |
| | | | | | | |

Grand Total \$ 134,974,579.77

FM Metropolitan Area Flood Risk Management Project In-Town Levee Work as of May 31, 2019

| Vcode # | Vendor Name | Descriptions | С | ontract Amount | Amount Paid |
|---------|---|---|----|----------------|----------------------|
| V02801 | Industrial Builders | WP42.A2 - 2nd Street North Pump Station | \$ | 8,696,548.46 | \$ 8,696,548.46 |
| V02802 | Terracon Consulting | WP-42 (In Town Levees) Materials Testing | \$ | 909,149.49 | \$ 840,105.41 |
| V02803 | Consolidated Communications | 2nd Street Utility Relocation | \$ | 1,178,781.73 | \$ 1,178,781.73 |
| V02804 | 702 Communications | 2nd Street Utility Relocation WP-42A.1/A.3 - 4th St Pump Station & Gatewell and 2nd St | \$ | 266,892.07 | \$ 266,892.07 |
| V02805 | ICS | Floodwall S | \$ | 17,612,237.19 | \$ 17,500,178.16 |
| V02806 | HMG | WP42 - Services During Construction | \$ | 6,130,655.82 | \$ 5,501,483.40 |
| V02807 | CCJWRD | In-Town Levee Work | \$ | 5,886,140.36 | \$ 5,886,140.36 |
| V02808 | City of Fargo | Relocation of fiber optic along 2nd Street North | \$ | 397,906.52 | \$ 397,906.52 |
| V02809 | AT & T | 2nd Street Utility Relocation | \$ | 586,269.60 | \$ 586,269.60 |
| V02811 | Xcel Energy | 2nd Street & 4th Street Utility Relocations | \$ | 769,791.73 | \$ 769,791.73 |
| V02812 | Industrial Builders | WP-42F.1S - 2nd Street North Floodwall, South of Pump Station | \$ | 16,720,591.15 | \$ 16,720,591.15 |
| V02813 | Landwehr Construction | Park East Apartments Demolition | \$ | 1,169,651.74 | \$ 1,169,651.74 |
| V02814 | Primoris Aevenia | 2nd Street Utility Relocation | \$ | 16,230.00 | \$ 16,230.00 |
| V02815 | Centurylink Communications | 2nd Street Utility Relocation | \$ | 2,660,937.92 | \$ 2,660,937.92 |
| V02816 | Landwehr Construction | WP-42C.1 - In-Town Levees 2nd Street/Downtown Area Demo | \$ | 907,999.08 | \$ 907,999.08 |
| V02817 | Reiner Contracting, Inc | WP-42H.2 - El Zagal Area Flood Risk Management | \$ | 1,599,646.21 | \$ 1,599,646.21 |
| V02818 | Industrial Builders | WP-42I.1 - Mickelson Levee Extension | \$ | 738,880.50 | \$ 738,880.50 |
| V02819 | Industrial Builders | WP42F.1N - 2nd Street North | \$ | 13,362,906.82 | \$ 13,362,906.82 |
| V02820 | CH2M Hill | WP42 - Construction Management Services | \$ | 851,775.30 | \$ 851,775.30 |
| V02821 | Hough Incorporated | WP42F.2 - 2nd Street South | \$ | 1,639,524.33 | \$ 1,639,524.33 |
| V02822 | City of Fargo Hoffman & McNamara Nursery | COF - 2016 O&M on Lifts | \$ | 76,434.40 | \$ 76,434.40 |
| V02823 | & Lan | WP-42G General Landscaping and Planting | \$ | 486,502.29 | \$ 464,141.16 |
| V02824 | City of Fargo | COF – In-Town Flood Protection Debt Payments | \$ | 6,296,650.00 | \$ 6,296,650.00 |
| V01703 | Various | In-Town Property Purchases | \$ | 39,439,841.73 | \$ 38,193,355.71 |
| V02825 | Industrial Builders | WP-42E - 2nd Street South and Main Avenue Flood Mitigation | \$ | 8,493,563.44 | \$ 2,017,259.75 |
| V05401 | City of Fargo | FM15F2 - Harwood, Hackberry & River Drive - Demo/ Levee | \$ | 749,375.28 | \$ 749,375.28 |
| V05402 | City of Fargo | FM15K1 - Rosewood Addition - Demo/Levee/Floodwall | \$ | 2,622,612.82 | \$ 2,622,612.82 |
| V05403 | City of Fargo | HD18A1 - Oakcreek, Copperfield & University - Demo | \$ | 95,083.25 | \$ 95,083.25 |
| | | | \$ | 140,362,579.23 | \$ 131,807,152.86 |



PMC Financial Report

June 26, 2019

| Schedule Budget Categories | Program Budget (2018\$) | Actual Cost to Date As of: 05/31/2019 | Remaining Program Budget |
|--|-------------------------|--|--------------------------|
| DIVERSION CHANNEL & ASSOC. | \$978,568,488 | \$14,757,175 | \$963,811,313 |
| SOUTHERN EMBANKMENT & ASSOC. | \$585,518,200 | \$53,412,396 | \$532,105,804 |
| OTHER MITIGATION PROJECTS | \$42,826,944 | \$24,365,013 | \$18,461,931 |
| IN-TOWN FLOOD PROTECTION | \$240,257,128 | \$87,032,686 | \$153,224,442 |
| ENABLING WORK / OTHER | \$1,148,308 | \$1,136,425 | \$11,883 |
| LAND ACQUISITION & MITIGATION | \$465,813,064 | \$190,007,221 | \$275,805,843 |
| ENGINEERING & DESIGN FEES | \$58,133,684 | \$39,613,534 | \$18,520,150 |
| PROGRAM MANAGEMENT / LEGAL / FINANCIAL / PROCUREMENT | \$126,946,427 | \$55,674,004 | \$71,272,423 |
| CONTINGENCY | \$255,649,296 | \$0 | \$255,649,296 |
| Report Totals | \$2,754,861,538 | \$465,998,454 | \$2,288,863,084 |

PROGRAM FINANCING COSTS \$13,065,088

OUTSTANDING ACCOUNTS PAYABLE -\$3,015,745

Actual Expenditure to Date \$476,047,797

| Sahadula Budgat Catagonias | Program Budget | Actual Cost to | Remaining |
|---|----------------|-----------------------|----------------|
| Schedule Budget Categories | (2018\$) | Date | Program Budget |
| Diversion Channel & Assoc. Infrastructure | \$978,568,488 | \$14,757,175 | \$963,811,313 |
| Management, Legal, Financial, Procurement | \$28,027,973 | \$14,757,175 | \$13,270,798 |
| Channel - Construction | \$950,540,515 | \$0 | \$950,540,515 |
| Southern Embankment & Assoc. Infrastructure | \$585,518,200 | \$53,412,396 | \$532,105,804 |
| WP-26 Diversion Inlet | \$53,192,647 | \$65,026 | \$53,127,621 |
| WP-27 Red River - West Embankment | \$0 | \$0 | \$0 |
| WP-29 Red River - East Embankment | \$0 | \$0 | \$0 |
| WP-30 Wild Rice River Control Structure | \$0 | \$0 | \$0 |
| WP-31 I-29 NS Bridge | \$153,028 | \$153,028 | \$0 |
| WP-33 CR81 Bridge | \$0 | \$0 | \$0 |
| WP-35 Red River Control Structure | \$0 | \$0 | \$0 |
| WP-39 Overflow Embankment | \$0 | \$0 | \$0 |
| WP-46 Utilities | \$0 | \$0 | \$0 |
| WP-47 Utilities | \$0 | \$0 | \$0 |
| WP-50 Phase II Demo | \$0 | \$35,342 | -\$35,342 |
| WP-51 Recreation | \$0 | \$0 | \$0 |
| WP-53 BNSF Moorhead Line Raise | \$0 | \$0 | \$0 |
| WP-54 - Hwy 75 Road Raise | \$0 | \$0 | \$0 |
| USACE Local Share \ Management Oversight | \$532,172,525 | \$53,159,000 | \$479,013,525 |

| Schedule Budget Categories | Program Budget (2018\$) | Actual Cost to Date | Remaining Program Budget |
|--|----------------------------|------------------------|-----------------------------|
| Other Mitigation Projects | \$42,826,944 | \$24,365,013 | \$18,461,931 |
| WP-36 Wild Rice Dam Mitigation | \$0 | \$0 | \$0 |
| WP-40 Drayton Dam Mitigation | \$0 | \$0 | \$0 |
| WP-41 Buffalo River Mitigation | \$0 | \$0 | \$0 |
| WP-43 Oxbow-Hickson-Bakke | \$42,826,944 | \$24,365,013 | \$18,461,931 |
| WP-49 Cultural Remediation | \$0 | \$0 | \$0 |
| WP-52 Comstock Ring Levee | \$0 | \$0 | \$0 |
| In-Town Flood Protection | \$240,257,128 | \$87,032,686 | \$153,224,442 |
| WP-42 In-Town Levees | \$92,695,428 | \$83,565,615 | \$9,129,813 |
| Complementary In-Town Flood Protection | \$147,561,700 | \$3,467,071 | \$144,094,629 |
| Enabling Work / Other | \$1,148,308 | \$1,136,425 | \$11,883 |
| Demolition | \$0 | \$0 | \$0 |
| WP-28 - Cass County Road 16 and 17 Bridge | \$1,148,308 | \$1,136,425 | \$11,883 |
| Land Acquisition & Mitigation | \$465,813,064 | \$190,007,221 | \$275,805,843 |
| Management, Legal, Financial, Procurement | \$50,927,226 | \$15,627,614 | \$35,299,612 |
| DIVERSION CHANNEL AND ASSOCIATED INFRASTRUCTURE | \$72,793,127 | \$26,933,361 | \$45,859,766 |
| SOUTHERN EMBANKMENT AND ASSOCIATED INFRASTRUCTURE | \$36,477,634 | \$9,687,737 | \$26,789,897 |
| MITIGATION AND ASSOCIATED INFRASTRUCTURE | \$89,296,712 | \$83,507,578 | \$5,789,134 |
| WP-38 Upstream Staging | \$178,315,356 | \$16,231,734 | \$162,083,622 |
| IN-TOWN FLOOD PROTECTION | \$38,003,010 | \$38,019,197 | -\$16,187 |

| Schedule Budget Categories | Program Budget (2018\$) | Actual Cost to Date | Remaining Program Budget |
|---|----------------------------|------------------------|-----------------------------|
| Engineering & Design Fees | \$58,133,684 | \$39,613,534 | \$18,520,150 |
| Management, Legal, Financial, Procurement | \$11,400,023 | \$6,124,370 | \$5,275,653 |
| WORK-IN-KIND PROGRAMS (WIK) STUDIES | \$19,495,467 | \$11,248,841 | \$8,246,626 |
| INDICATIVE DESIGN | \$6,943,014 | \$6,985,145 | -\$42,131 |
| (LERRDs) - LAND, EASEMENTS, ROW, | \$327,177 | \$355,523 | -\$28,346 |
| PERMITTING | \$5,135,334 | \$4,458,267 | \$677,067 |
| CERTIFICATION | \$2,050,000 | \$0 | \$2,050,000 |
| FMDA DETENTION FUNDING | \$3,000,000 | \$721,568 | \$2,278,432 |
| OTHER MITIGATION PROJECTS | \$9,782,669 | \$9,719,820 | \$62,849 |
| ENABLING W ORK | \$0 | \$0 | \$0 |
| Program Management | \$126,946,427 | \$55,674,004 | \$71,272,423 |
| Management, Legal, Financial, Procurement | \$126,946,427 | \$55,674,004 | \$71,272,423 |
| Contingency | \$255,649,296 | \$0 | \$255,649,296 |
| SYSTEM WIDE CONTINGENCY | \$62,752,404 | \$0 | \$62,752,404 |
| DIVERSION CHANNEL AND ASSOCIATED | \$10,292,354 | \$0 | \$10,292,354 |
| SOUTHERN EMBANKMENT AND | \$118,075,000 | \$0 | \$118,075,000 |
| OTHER MITIGATION PROJECTS | \$2,000,000 | \$0 | \$2,000,000 |
| IN-TOWN FLOOD PROTECTION | \$26,409,867 | \$0 | \$26,409,867 |
| ENABLING W ORK | \$0 | \$0 | \$0 |
| LAND ACQUISITION | \$36,119,671 | \$0 | \$36,119,671 |
| Report Totals | \$2,754,861,538 | \$465,998,454 | \$2,288,863,084 |

| Schedule Budget Categories | FY2019 Cash Budget | FY2019 Paid As of: 05/31/2019 | Remaining Budget |
|--|-----------------------|----------------------------------|---------------------|
| DIVERSION CHANNEL & ASSOC. INFRASTRUCTURE | \$14,948,179 | \$501,642 | \$14,446,537 |
| SOUTHERN EMBANKMENT & ASSOC. INFRASTRUCTURE | \$1,136,375 | \$32,941 | \$1,103,434 |
| OTHER MITIGATION PROJECTS | \$3,960,180 | \$651,844 | \$3,308,336 |
| IN-TOWN FLOOD PROTECTION | \$50,509,247 | \$5,495,875 | \$45,013,372 |
| ENABLING WORK / OTHER | \$656,000 | \$0 | \$656,000 |
| LAND ACQUISITION & MITIGATION | \$66,519,373 | \$10,698,259 | \$55,821,114 |
| ENGINEERING & DESIGN FEES | \$3,812,874 | \$964,081 | \$2,848,793 |
| PROGRAM MANAGEMENT / LEGAL / FINANCIAL / PROCUREMENT | \$11,154,000 | \$2,483,605 | \$8,670,395 |
| CONTINGENCY | \$0 | \$0 | \$0 |
| | | | |
| DEBT SERVICE | \$9,995,622 | \$1,445,037 | \$8,550,585 |
| MAINTENANCE | \$32,000 | \$41,493 | -\$9,493 |
| Report Totals | \$162,723,850 | \$22,314,777 | \$140,409,073 |

| Schedule Budget Categories | FY2019 Cash Budget | FY2019 Paid | Remaining Budget |
|---|-----------------------|----------------|---------------------|
| DIVERSION CHANNEL & ASSOC. INFRASTRUCTURE | \$14,948,179 | \$501,642 | \$14,446,537 |
| Management, Legal, Financial, Procurement | \$14,948,179 | \$501,642 | \$14,446,537 |
| Channel - Construction | \$0 | \$0 | \$0 |
| SOUTHERN EMBANKMENT & ASSOC. INFRASTRUCTURE | \$1,136,375 | \$32,941 | \$1,103,434 |
| WP-26 Diversion Inlet | \$27,175 | \$175 | \$27,000 |
| WP-27 Red River - West Embankment | \$295,000 | \$0 | \$295,000 |
| WP-29 Red River - East Embankment | \$0 | \$0 | \$0 |
| WP-30 Wild Rice River Control Structure | \$46,000 | \$0 | \$46,000 |
| WP-31 I-29 NS Bridge | \$150,000 | \$0 | \$150,000 |
| WP-33 CR81 Bridge | \$0 | \$0 | \$0 |
| WP-35 Red River Control Structure | \$139,000 | \$0 | \$139,000 |
| WP-39 Overflow Embankment | \$0 | \$0 | \$0 |
| WP-46 Utilities | \$0 | \$0 | \$0 |
| WP-47 Utilities | \$0 | \$0 | \$0 |
| WP-50 Phase II Demo | \$479,200 | \$32,766 | \$446,434 |
| WP-51 Recreation | \$0 | \$0 | \$0 |
| WP-53 BNSF Moorhead Line Raise | \$0 | \$0 | \$0 |
| WP-54 - Hwy 75 Road Raise | \$0 | \$0 | \$0 |
| USACE Local Share \ Management Oversight | \$0 | \$0 | \$0 |

| Schedule Budget Categories | FY2019 Cash Budget | FY2019 Paid | Remaining Budget |
|---|-----------------------|----------------|---------------------|
| OTHER MITIGATION PROJECTS | \$3,960,180 | \$651,844 | \$3,308,336 |
| WP-36 Wild Rice Dam Mitigation | \$0 | \$0 | \$0 |
| WP-40 Drayton Dam Mitigation | \$0 | \$0 | \$0 |
| WP-41 Buffalo River Mitigation | \$0 | \$0 | \$0 |
| WP-43 Oxbow-Hickson-Bakke | \$3,960,180 | \$651,844 | \$3,308,336 |
| WP-49 Cultural Remediation | \$0 | \$0 | \$0 |
| WP-52 Comstock Ring Levee | \$0 | \$0 | \$0 |
| IN-TOWN FLOOD PROTECTION | \$50,509,247 | \$5,495,875 | \$45,013,372 |
| WP-42 In-Town Levees | \$10,509,247 | \$2,028,804 | \$8,480,443 |
| Complementary In-Town Flood Protection | \$40,000,000 | \$3,467,071 | \$2,500,000 |
| ENABLING WORK / OTHER | \$656,000 | \$0 | \$656,000 |
| Demolition | \$0 | \$0 | \$0 |
| WP-28 - Cass County Road 16 and 17 Bridge | \$656,000 | \$0 | \$656,000 |
| LAND ACQUISITION & MITIGATION | \$66,519,373 | \$10,698,259 | \$55,821,114 |
| Management, Legal, Financial, Procurement | \$11,339,203 | \$975,718 | \$10,363,485 |
| DIVERSION CHANNEL AND ASSOCIATED INFRASTRUCTURE | \$29,131,081 | \$1,902,991 | \$27,228,090 |
| SOUTHERN EMBANKMENT AND ASSOCIATED | \$6,020,000 | \$2,326,605 | \$3,693,395 |
| MITIGATION AND ASSOCIATED INFRASTRUCTURE | \$222,671 | \$109,507 | \$113,164 |
| WP-38 Upstream Staging | \$19,802,488 | \$5,371,431 | \$14,431,057 |
| IN-TOWN FLOOD PROTECTION | \$3,930 | \$12,007 | -\$8,077 |

| Schedule Budget Categories | FY2019 Cash Budget | FY2019 Paid | Remaining Budget |
|---|-----------------------|----------------|---------------------|
| ENGINEERING & DESIGN FEES | \$3,812,874 | \$964,081 | \$2,848,793 |
| Management, Legal, Financial, Procurement | \$1,073,006 | \$230,919 | \$842,087 |
| WORK-IN-KIND PROGRAMS (WIK) STUDIES | \$2,517,122 | \$520,147 | \$1,996,975 |
| INDICATIVE DESIGN | \$0 | \$2,139 | -\$2,139 |
| (LERRDs) - LAND, EASEMENTS, ROW, RELOCATION | \$7,927 | \$9,007 | -\$1,080 |
| PERMITTING | \$160,360 | \$137,586 | \$22,774 |
| CERTIFICATION | \$0 | \$0 | \$0 |
| FMDA DETENTION FUNDING | \$0 | \$0 | \$0 |
| OTHER MITIGATION PROJECTS | \$54,459 | \$64,283 | -\$9,824 |
| ENA BLING WORK | \$0 | \$0 | \$0 |
| PROGRAM MANAGEMENT | \$11,154,000 | \$2,483,605 | \$8,670,395 |
| Management, Legal, Financial, Procurement | \$11,154,000 | \$2,483,605 | \$8,670,395 |
| CONTINGENCY | \$0 | \$0 | \$0 |
| SYSTEM WIDE CONTINGENCY | \$0 | \$0 | \$0 |
| DIVERSION CHANNEL AND ASSOCIATED INFRASTRUCTURE | \$0 | \$0 | \$0 |
| SOUTHERN EMBANKMENT AND ASSOCIATED | \$0 | \$0 | \$0 |
| OTHER MITIGATION PROJECTS | \$0 | \$0 | \$0 |
| IN-TOWN FLOOD PROTECTION | \$0 | \$0 | \$0 |
| ENABLING WORK | \$0 | \$0 | \$0 |
| DEBT SERVICE | \$9,995,622 | \$1,445,037 | \$8,550,585 |
| MAINTENANCE | \$32,000 | \$41,493 | -\$9,493 |
| Report Totals | \$162,723,850 | \$22,314,777 | \$140,409,073 |



Contracting Actions

June 2019

DA Board Approval Contract Actions (Recommendation)

| Description | Company | Budget Estimate (\$) |
|--|----------|-------------------------|
| Task Orders – Diversion Authority | | |
| PMC Task Order 5 – Program Management Services | CH2MHill | TBD |
| | | |
| | | |
| | | |

Co-Executive Director Approved Contract Actions (Information)

| Description | Company | Budget Estimate (\$) |
|--|---------|-------------------------|
| Task Orders – Diversion Authority | | |
| Task Order 16, Amendment 11 – Permit Submittal Preparation and Other Related Services | HMG | \$117,500 |
| Task Order 26, Amendment 2 – Work in Kind, USACE-requested hydraulic modelling | HMG | \$56,976 |
| | | |
| | | |



CCJWRD Approved Contract Actions (Information)

| Description | Company | Budget Estimate (\$) |
|--|-----------------|-------------------------|
| Task Orders – Cass County Joint Water Resource District (CCJWRD) | | |
| O1-A2 Appraisal Package #4 | Integra | \$5,500 |
| O1-A1 Appraisal Package #7 | Patchin Messner | \$3,000 |
| O1-A2 Appraisal Package #8 | Patchin Messner | (\$11,000) |
| | | |
| | | |
| | | |
| | | |
| | | |

| Member | introduced | the fo | ollowing | resolution | and move | ed its ado | ption |
|--------|------------|--------|----------|------------|----------|------------|-------|
| | | | | | | | |

RESOLUTION APPROVING THE EXECUTION AND DELIVERY OF THE INTERGOVERNMENTAL AGREEMENT (SERIES 2019) BETWEEN CASS COUNTY, NORTH DAKOTA, AND THE CITY OF FARGO, NORTH DAKOTA; CONSENTING TO FIRST AMENDMENT TO LOAN AGREEMENT BETWEEN WELLS FARGO BANK, N.A., AND CASS COUNTY, NORTH DAKOTA; AND CONSENTING TO FIRST AMENDMENT TO LOAN AGREEMENT BETWEEN WELLS FARGO, N.A., AND THE CITY OF FARGO, NORTH DAKOTA

WHEREAS, the Metro Flood Diversion Authority (the "Diversion Authority") was created by a Joint Powers Agreement¹ ("JPA"), and pursuant to Section 11.03 of the JPA the Diversion Authority's Board must consent and approve of the issuance of Debt Obligations² for the LPP Flood Risk Management Features and the Recreation Features as generally described in the Final Feasibility Report and Environmental Impact Statement, Fargo-Moorhead Metropolitan Area Flood Risk Management Project, dated July 2011 and approved by the Chief of Engineers on December 19, 2011, as amended by the Supplemental Environmental Assessment, Fargo-Moorhead Metropolitan Area Flood Risk Management Project, dated September 2013 and approved by the District Engineer, St. Paul District on September 19, 2013, and as amended by the Second Supplemental Environmental Assessment dated August 27, 2018 (2018 SEA), and the Engineering Documentation Report, ND and MN, Modifications Through February 2019 (the "Project"); and

WHEREAS, the City of Fargo, North Dakota (the "City") and Cass County, North Dakota (the "County") previously determined it necessary to cooperate with each other with respect to obtaining interim financing (the "Original Interim Financing"), which was replaced with other interim financing (the "Series C Interim Debt Obligation")³ for planning, design and the construction of the Project; and

WHEREAS, the City and the County entered into an Intergovernmental Agreement, dated as of July 1, 2014 (the "Original Intergovernmental Agreement"), a Supplemental Intergovernmental Agreement, dated as of May 1, 2015, (the "Supplemental Intergovernmental Agreement") relating to the Original Interim Financing which was replaced with other interim financing, an Intergovernmental Agreement (Series 2016), dated as of September 1, 2016 (the "Intergovernmental Agreement Series 2016," and an Intergovernmental Agreement (Series 2017), dated as of July 1, 2017 (together with the Original Intergovernmental Agreement and the Supplemental Intergovernmental Agreement, the "Intergovernmental Agreements"), relating to the Series C Interim Debt Obligation, which agreement related to the prior pledge by the County of ninety-one percent (91%) of the proceeds generated by the one-half percent (1/2%) sales and

¹ The Agreement effective as of June 1, 2016, between the City of Moorhead, a political subdivision of the State of Minnesota; the City of Fargo, a political subdivision of the State of North Dakota; Clay County, a political subdivision of the State of North Dakota; and Cass County Joint Water Resource District, a political subdivision of the State of North Dakota, to establish the duties, responsibilities and obligations of each party regarding the Project.

² Any loan, note, bond, or other security instrument issued by one or more of the Member Entities to provide either temporary or permanent financing of the Project.

³ The County 2017 Loan and the City 2017 Loan are collectively referred to as the Series C Interim Debt Obligation.

use tax imposed by Ordinance No. 2010-2 of the County (the "County 2010-2 Sales Tax") to the repayment of the Original Interim Debt and the Series C Interim Debt Obligation, respectively, and the pledge of the City of one hundred percent (100%) of the proceeds generated by the one-half percent (1/2%) sales and use tax imposed by Article 3-21 of the Fargo Municipal Code (the "City 3-21 Sales Tax") to the repayment of the Series C Interim Debt Obligation, respectively; and

- WHEREAS, in 2017, the Diversion Authority, the County, and the City requested proposals for tax-exempt direct funded loans or draw-down lines of credit from multiple institutions, including Wells Fargo Bank, National Association ("Wells Fargo"); and
- WHEREAS, the Diversion Authority, the County, and the City determined that the proposal of Wells Fargo was the lowest cost alternative; and
- **WHEREAS**, the County entered into a Loan Agreement, dated as of July 1, 2017, for a loan from Wells Fargo in the maximum principal amount of \$100,000,000 (the "County 2017 Loan") as part of the Series C Interim Debt Obligation; and
- **WHEREAS**, the City also entered into a Loan Agreement, dated as of July 1, 2017, for a loan from Wells Fargo in the maximum principal amount of \$100,000,000 (the "City 2017 Loan") as part of the Series C Interim Debt Obligation; and
- **WHEREAS**, the County and the City desire to amend the County 2017 Loan and the City 2017 Loan by extending the maturity date for the County 2017 Loan from July 31, 2019, to July 31, 2021 ("County 2019 Extension Loan") and by extending the maturity date for the City 2017 Loan from July 31, 2019, to July 31, 2021 ("City 2019 Extension Loan"); and
- WHEREAS, the Diversion Authority has reviewed the Loan Agreement by and between Cass County, North Dakota and Wells Fargo dated as of July 1, 2017, as amended by First Amendment to Loan Agreement, dated as of July 1, 2019, for the County 2019 Extension Loan Agreement and approves of the terms and conditions contained within the County 2019 Extension Loan Agreement; and
- WHEREAS, the Diversion Authority has reviewed the Loan Agreement by and between Fargo, North Dakota, and Wells Fargo dated as of July 1, 2017, as amended by First Amendment to Loan Agreement, dated as of July 1, 2019, for the City 2019 Extension Loan Agreement and approves of the terms and conditions contained within the City 2019 Extension Loan Agreement.
- **NOW, THEREFORE, BE IT RESOLVED** by the governing body of the Diversion Authority:
- Section 1. <u>Approval and Consent of Wells Fargo Loan with County.</u> The Diversion Authority hereby consents and approves of the extension of the County 2017 Loan until July 31, 2021, for the County 2019 Extension Loan secured by and payable solely from ninety-one percent (91%) of the pledged County 2010-2 Sales Tax and the City 3-21 Sales Tax, with interest payable at that variable rate set forth in the proposal of Wells Fargo and in the form of the County 2019 Extension Loan Agreement. The Diversion Authority hereby approves the County entering the County 2019 Extension Loan Agreement with Wells Fargo and issuing the County

2019 Extension Note relating thereto substantially in the forms presented to the Diversion Authority at this meeting, with such changes, additions, or deletions as may be approved by the officers of the Diversion Authority signing such document, the Chair and the Secretary.

- Section 2. Approval and Consent of Wells Fargo Loan with City. The Diversion Authority hereby consents and approves of the extension of the City 2017 Loan until July 31, 2021, for the City 2019 Extension Loan secured by and payable solely from ninety-one percent (91%) of the pledged County 2010-2 Sales Tax and the City 3-21 Sales Tax, with interest payable at that variable rate set forth in the proposal of Wells Fargo and in the form of the City 2019 Extension Loan Agreement. The Diversion Authority hereby approves the City entering the City 2019 Extension Loan Agreement with Wells Fargo and issuing the City 2019 Extension Note relating thereto substantially in the forms presented to the Diversion Authority at this meeting, with such changes, additions, or deletions as may be approved by the officers of the Diversion Authority signing such document, the Chair and the Secretary.
- Section 3. <u>Approval and Consent of Intergovernmental Agreement (Series 2019)</u>. The Diversion Authority has reviewed the terms and conditions of the Intergovernmental Agreement (Series 2019) and hereby consents and approves of the City and County entering into the Intergovernmental Agreement (Series 2019).
- Section 4. <u>Acceptance of Wells Fargo Proposals.</u> The governing body of the Diversion Authority has received proposals from Wells Fargo for the County 2019 Extension Loan Agreement and the City 2019 Extension Loan Agreement which are hereby found and determined to be reasonable and advantageous are hereby accepted by the Diversion Authority.
- Section 5. Authorization of Documents. The execution and delivery of the County 2019 Extension Loan Agreement, the County 2019 Extension Note, the City 2019 Extension Loan Agreement, the City 2019 Extension Note, and the Intergovernmental Agreement (Series 2019) are hereby approved and authorized to be executed and delivered in substantially the same form presented to the Flood Diversion Board at this meeting on behalf of Chair of the Cass County Commission and the Cass County Auditor, and the Mayor and City Auditor (the "Authorized Officers"), with such modification as may be approved by the Authorized Officers. The Authorized Officers are authorized and directed to execute the County 2019 Extension Loan Agreement, the City 2019 Extension Note, and the Intergovernmental Agreement (Series 2019) and to deliver them to Wells Fargo, which execution and delivery will be conclusive evidence of the approval of any modifications with respect to the County 2019 Extension Loan Agreement, the City 2019 Extension Loan Agreement, and the Intergovernmental Agreement (Series 2019).

The Authorized Officers are hereby authorized and directed to execute and deliver such other necessary or appropriate agreements, certifications, and other documents in connection with the County 2019 Extension Loan Agreement, the City 2019 Extension Loan Agreement, and the Intergovernmental Agreement (Series 2019).

In the event of the absence or unavailability of any Authorized Officer, the documents authorized for execution and delivery pursuant to this section may be executed and delivered by the individual or individuals authorized generally by the County or the City to act on behalf of its Authorized Officers in such circumstances as the case may be.

In case any officer signing documents authorized to be executed and delivered by this Resolution shall cease to be such officer before or after the delivery of any such documents, such signature, nevertheless, shall be valid and remain sufficient for all purposes as if such officer had remained in office until such delivery or later applicable time.

Section 6. <u>North Dakota Law Applies.</u> This Resolution and any transactions contemplated herein will be controlled by the laws of the State of North Dakota.

Section 7. This Resolution shall take effect immediately upon adoption.

| Adopted June 27, 2019. | METRO FLOOD DIVERSION AUTHORITY |
|---|---|
| ATTEST: | Mary Scherling, Chair Diversion Authority Board |
| Heather Worden, Secretary | |
| The motion for adoption of the fo | oregoing resolution was duly seconded by Member |
| , and upon roll call vote, t | the following Members voted in favor thereof |
| The following | were absent and not voting: |
| The following voted against the same: none. | . All of the Members having voted aye, the resolution |
| was declared duly passed and adopted. | |

FIRST AMENDMENT TO LOAN AGREEMENT

This First Amendment to Loan Agreement (this "Amendment") dated as of ______, 2019 (the "Amendment Date"), is between CITY OF FARGO, NORTH DAKOTA (the "City") and WELLS FARGO BANK, NATIONAL ASSOCIATION (including its successor and assigns, the "Lender"). All terms used herein and not defined herein shall have the meanings assigned to such terms in the hereinafter defined Agreement.

WITNESSETH

WHEREAS, the City and the Lender have previously entered into that certain Loan Agreement dated as of July 1, 2017 by and between the City and the Lender (as amended and supplemented to date, the "Agreement");

WHEREAS, the City has requested that the Lender extend the Maturity Date;

WHEREAS, pursuant to Section 8.02 of the Agreement, the Agreement may be amended by a written amendment thereto, signed by an Authorized County Representative, an Authorized City Representative, and by a duly authorized officer of the Lender;

WHEREAS, the parties hereto wish to amend the Agreement as set forth herein;

NOW THEREFORE, in consideration of the premises, the parties hereto hereby agree as follows:

1. Amendments.

Upon satisfaction of the conditions precedent set forth in Section 3 hereof, the Agreement shall be amended as follows:

1.01. The definitions of the defined terms "Applicable Factor," "Applicable Spread," "LIBOR Index," "Margin Rate Factor," "Maturity Date" and "Taxable Rate Factor" set forth in Section 1.01 of the Agreement are hereby amended in their entireties and as so amended shall be restated to read as follows:

"Applicable Factor" means (i) for the period commencing on the Closing Date, until but excluding the First Amendment Date, 70% and (ii) for the period commencing on the First Amendment Date, and at all times thereafter, 80%.

"Applicable Spread" means a rate per annum associated with the Level corresponding to the lowest General Obligation Debt Rating of the County or the City (each, a "Rating"), as specified below:

(i) for the period commencing on the Closing Date, until but excluding the First Amendment Date:

| Level | Moody's Rating | S&P RATING | FITCH RATING | Applicable Spread |
|---------|----------------|---------------|---------------|----------------------|
| Level 1 | Aa2 or above | AA or above | AA or above | 0.450% |
| Level 2 | Aa3 | AA- | AA- | 0.525% |
| Level 3 | A1 | A+ | A+ | 0.625% |
| Level 4 | A2 | A | A | 0.775% |
| Level 5 | A3 | A- | A- | 1.025% |
| Level 6 | Baa1 or below | BBB+ or below | BBB+ or below | 1.375% |

and (ii) for the period commencing on the First Amendment Date, and at all times thereafter:

| Level | Moody's Rating | S&P RATING | FITCH RATING | APPLICABLE SPREAD |
|---------|----------------|---------------|---------------|----------------------|
| Level 1 | Aa2 or above | AA or above | AA or above | 0.400% |
| Level 2 | Aa3 | AA | AA | 0.475% |
| Level 3 | A1 | A+ | A+ | 0.575% |
| Level 4 | A2 | A | A | 0.725% |
| Level 5 | A3 | A- | A- | 0.975% |
| Level 6 | Baa1 or below | BBB+ or below | BBB+ or below | 1.325% |

In the event of split Ratings (i.e., one of the Rating Agencies' Rating is at a different level than the Rating of another Rating Agency), the Applicable Spread shall be based upon the Level in which the lowest Rating(s) appears. Any change in the Applicable Spread resulting from a change in a Rating shall be and become effective as of and on the date of the announcement of the change in such Rating. References to Ratings above are references to rating categories as presently determined by the Rating Agencies and in the event of adoption of any new or changed rating system, the ratings from the Rating Agency in question referred to above shall be deemed to refer to the rating category under the new rating system that most closely approximates the applicable rating category as currently in effect. The City acknowledges that as of the First Amendment Date the Applicable Spread is that specified above for Level 1.

"LIBOR Index" means for any date of determination, the per annum rate of interest determined on the basis of the rate on deposits in United States dollars of amounts equal to or comparable to the Commitment, offered for a term of one month, which rate appears on the display designated as Reuters Screen LIBOR01 Page (or any successor page), determined as of approximately 11:00 a.m., London time, on each Index Reset Date for effect on the immediately succeeding Index Reset Date, or if such rate is not available, another rate determined by the Lender of which the City has received written notice. Notwithstanding anything herein to the contrary, during any period of time while the LIBOR Index, determined as provided above, would be less than zero percent (0.0%), the LIBOR Index shall be deemed to be zero percent (0.0%).

"Margin Rate Factor" means the greater of (i) 1.0 and (ii) the product of (a) one minus the prevailing Maximum Federal Corporate Tax Rate multiplied by (b) the quotient of (A) one divided by (B) (x) one minus (y) the Maximum Federal Corporate Tax Rate on the Closing Date. The effective date of any change in the Margin Rate Factor shall be the effective date of the decrease or increase (as applicable) in the Maximum Federal Corporate Tax Rate resulting in such change.

"Maturity Date" means July 30, 2021, as such date may be extended in accordance with the provisions hereof.

"Taxable Rate Factor" means for each day that the Taxable Rate is determined, the quotient of (i) one divided by (ii) one minus the Maximum Federal Corporate Tax Rate in effect as of such day, rounded upward to the second decimal place.

1.02. Section 1.01 of the Agreement is hereby amended by the addition of the new defined term "First Amendment Date" to be inserted in its appropriate place in the alphabetical sequence and to read as follows:

"First Amendment Date" means , 2019.

1.03. Section 2.15 of the Agreement is hereby amended in its entirety and as so amended shall be restated to read as follows:

Section 2.15. Commitment Fee. The City shall pay to the Lender a commitment fee equal to the product of (i) the Available Commitment and (ii) a rate per annum (the "Commitment Fee Rate") associated with the Level corresponding to the lowest General Obligation Debt Rating of the County or the City (each, a "Rating"), as specified below:

(i) for the period commencing on the Closing Date, until but excluding the First Amendment Date:

| | | | | COMMITMENT |
|---------|----------------|---------------|---------------|------------|
| LEVEL | MOODY'S RATING | S&P RATING | FITCH RATING | FEE RATE |
| | | | | |
| Level 1 | Aa2 or above | AA or above | AA or above | 0.15% |
| Level 2 | Aa3 | AA- | AA- | 0.20% |
| Level 3 | A1 | A+ | A+ | 0.25% |
| Level 4 | A2 | A | A | 0.35% |
| Level 5 | A3 | A- | A- | 0.50% |
| Level 6 | Baa1 or below | BBB+ or below | BBB+ or below | 0.75% |

and (ii) for the period commencing on the First Amendment Date, and at all times thereafter:

LEVEL MOODY'S RATING S&P RATING FITCH RATING

COMMITMENT

| Level 1 | Aa3 or above | AA- or above | AA- or above | 0.15% |
|---------|---------------|---------------|---------------|-------|
| Level 2 | A1 | A+ | A+ | 0.20% |
| Level 3 | A2 | A | A | 0.30% |
| Level 4 | A3 | A- | A- | 0.45% |
| Level 5 | Baa1 or below | BBB+ or below | BBB+ or below | 0.70% |

In the event of split Ratings (*i.e.*, one of the Rating Agencies' Rating is at a different level than the Rating of another Rating Agency), the Commitment Fee Rate shall be based upon the Level in which the lowest Rating(s) appears. Any change in the Commitment Fee Rate resulting from a change in a Rating shall be and become effective as of and on the date of the announcement of the change in such Rating. References to Ratings above are references to rating categories as presently determined by the Rating Agencies and in the event of adoption of any new or changed rating system, the ratings from the Rating Agency in question referred to above shall be deemed to refer to the rating category under the new rating system that most closely approximates the applicable rating category as currently in effect. The City acknowledges that as of the First Amendment Date the Commitment Fee Rate is that specified above for Level 1. The commitment fee shall accrue and shall be due and payable quarterly in arrears on the first Business Day of each January, April, July and October, commencing with the first such date to occur after the Closing Date and the Termination Date. The commitment fee shall be calculated on the basis of a 360-day year and the actual number of days elapsed.

- 1.04. Section 5.03(c) of the Agreement is hereby amended in its entirety and as so amended shall be restated to read as follows:
 - (c) Reserved.
- 2. REQUEST FOR EXTENSION OF MATURITY DATE.

The City hereby requests that the Lender extend the Maturity Date to July 30, 2021, and the Lender agrees to such request.

3. CONDITIONS PRECEDENT.

This Amendment shall be deemed effective on the Amendment Date subject to the satisfaction of or waiver by the Lender of all of the following conditions precedent:

- 3.01. Delivery by the City and the Lender of an executed counterpart of this Amendment.
- 3.02. A certificate of an Authorized City Representative certifying the names and true signatures of the respective officers thereof authorized to sign this Amendment on behalf of the City.

FEE RATE

- 3.03. A certificate of an authorized representative of the County certifying the names and true signatures of the respective officers thereof authorized to sign this Amendment.
- 3.04. A "no adverse effect opinion" of bond counsel to the City, addressed to the Lender, with respect to the amendments to the Agreement set forth herein.
- 3.05. Delivery to the Lender of an enforceability opinion of counsel to the City, addressed to the Lender and in form and substance satisfactory to the Lender and its counsel.
- 3.06. Payment to the Lender on the Amendment Date of the reasonable legal fees and expenses of counsel to the Lender.
- 3.07. All other legal matters pertaining to the execution and delivery of this Amendment shall be satisfactory to the Lender and its counsel.
- 4. REPRESENTATIONS AND WARRANTIES OF THE CITY.
- 4.01. The City hereby represents and warrants that the following statements shall be true and correct as of the date hereof:
 - (a) the representations and warranties of the City contained in Article 3 of the Agreement and in each of the Loan Documents are true and correct on and as of the date hereof as though made on and as of such date (except to the extent the same expressly relate to an earlier date); and
 - (b) no Default or Event of Default has occurred and is continuing or would result from the execution of this Amendment.
- 4.02. In addition to the representations given in Article 3 of the Agreement, the City hereby represents and warrants as follows:
 - (a) The execution, delivery and performance by the City of this Amendment and the Agreement, as amended hereby, are within its powers, have been duly authorized by all necessary action and do not contravene any law, rule or regulation, any judgment, order or decree or any contractual restriction binding on or affecting the City.
 - (b) No authorization, approval or other action by, and no notice to or filing with, any governmental authority or regulatory body is required for the due execution, delivery and performance by the City of this Amendment or the Agreement, as amended hereby.
 - (c) This Amendment and the Agreement, as amended hereby, constitute valid and binding obligations of the City enforceable against the City in accordance with their respective terms, except that (i) the enforcement thereof may be limited by bankruptcy, reorganization, insolvency, liquidation, moratorium and other laws relating to or affecting the enforcement of creditors' rights and remedies generally, the exercise of

judicial discretion in appropriate cases and by the limitations on legal remedies against the City, and (ii) no representation or warranty is expressed as to the availability of equitable remedies.

5. MISCELLANEOUS.

Except as specifically amended herein, the Agreement shall continue in full force and effect in accordance with its terms. Reference to this Amendment need not be made in any note, document, agreement, letter, certificate, the Agreement or any communication issued or made subsequent to or with respect to the Agreement, it being hereby agreed that any reference to the Agreement shall be sufficient to refer to the Agreement, as hereby amended. In case any one or more of the provisions contained herein should be invalid, illegal or unenforceable in any respect, the validity, legality and enforceability of the remaining provisions contained herein shall not in any way be affected or impaired hereby. All capitalized terms used herein without definition shall have the same meanings herein as they have in the Agreement. This Amendment shall be governed by, and construed and interpreted in accordance with, the laws of the state of North Dakota; provided that the obligations of the Lender shall be governed by, and construed and interpreted in accordance with, the laws of the State of New York.

All warranties and representations contained in the Agreement and the other Loan Documents are hereby reconfirmed as of the date hereof. All collateral previously provided to secure the Agreement and/or Note continues as security, and all guaranties guaranteeing obligations under the Loan Documents remain in full force and effect. This is an amendment, not a novation. This Amendment shall not be construed as or be deemed to be a waiver by the Lender of existing defaults by the City, whether known or undiscovered. All agreements, representations and warranties made herein shall survive the execution of this Amendment.

This Amendment may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument. This Amendment may be delivered by the exchange of signed signature pages by facsimile transmission or by e-mail with a pdf copy or other replicating image attached, and any printed or copied version of any signature page so delivered shall have the same force and effect as an originally signed version of such signature page.

The City hereby acknowledges the receipt of a copy of this Amendment. The Lender may, on behalf of the City, create a microfilm or optical disk or other electronic image of this Amendment. The Lender may store the electronic image of this Amendment a in its electronic form and then destroy the paper original as part of the Lender's normal business practices, with the electronic image deemed to be an original.

[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be duly executed and delivered by their respective officers hereunto duly authorized as of the Amendment Date.

| | CITY OF FARGO, NORTH DAKOTA |
|---------------------------|-----------------------------------|
| | By: |
| | Wells Fargo, National Association |
| | By:Name: |
| | Title: |
| Acknowledged by: | |
| CASS COUNTY, NORTH DAKOTA | |
| By:Name: | |
| Title: | |

FIRST AMENDMENT TO LOAN AGREEMENT

This First Amendment to Loan Agreement (this "Amendment") dated as of _____, 2019 (the "Amendment Date"), is between CASS COUNTY, NORTH DAKOTA (the "County") and WELLS FARGO BANK, NATIONAL ASSOCIATION (including its successor and assigns, the "Lender"). All terms used herein and not defined herein shall have the meanings assigned to such terms in the hereinafter defined Agreement.

WITNESSETH

WHEREAS, the County and the Lender have previously entered into that certain Loan Agreement dated as of July 1, 2017 by and between the County and the Lender (as amended and supplemented to date, the "Agreement");

WHEREAS, the County has requested that the Lender extend the Maturity Date;

WHEREAS, pursuant to Section 8.02 of the Agreement, the Agreement may be amended by a written amendment thereto, signed by an Authorized County Representative, an Authorized City Representative, and by a duly authorized officer of the Lender;

WHEREAS, the parties hereto wish to amend the Agreement as set forth herein;

NOW THEREFORE, in consideration of the premises, the parties hereto hereby agree as follows:

1. Amendments.

Upon satisfaction of the conditions precedent set forth in Section 3 hereof, the Agreement shall be amended as follows:

1.01. The definitions of the defined terms "Applicable Factor," "Applicable Spread," "LIBOR Index," "Margin Rate Factor," "Maturity Date" and "Taxable Rate Factor" set forth in Section 1.01 of the Agreement are hereby amended in their entireties and as so amended shall be restated to read as follows:

"Applicable Factor" means (i) for the period commencing on the Closing Date, until but excluding the First Amendment Date, 70% and (ii) for the period commencing on the First Amendment Date, and at all times thereafter, 80%.

"Applicable Spread" means a rate per annum associated with the Level corresponding to the lowest General Obligation Debt Rating of the County or the City (each, a "Rating"), as specified below:

(i) for the period commencing on the Closing Date, until but excluding the First Amendment Date:

| Level | Moody's Rating | S&P RATING | FITCH RATING | APPLICABLE SPREAD |
|---------|----------------|---------------|---------------|----------------------|
| Level 1 | Aa2 or above | AA or above | AA or above | 0.450% |
| Level 2 | Aa3 | AA- | AA- | 0.525% |
| Level 3 | A1 | A+ | A+ | 0.625% |
| Level 4 | A2 | A | A | 0.775% |
| Level 5 | A3 | A- | A- | 1.025% |
| Level 6 | Baa1 or below | BBB+ or below | BBB+ or below | 1.375% |

and (ii) for the period commencing on the First Amendment Date, and at all times thereafter:

| LEVEL | Moody's Rating | S&P RATING | FITCH RATING | APPLICABLE SPREAD |
|---------|----------------|---------------|---------------|----------------------|
| Level 1 | Aa3 or above | AA- or above | AA- or above | 0.470% |
| Level 2 | A1 | A+ | A+ | 0.570% |
| Level 3 | A2 | A | A | 0.720% |
| Level 4 | A3 | A- | A- | 0.970% |
| Level 5 | Baa1 or below | BBB+ or below | BBB+ or below | 1.320% |

In the event of split Ratings (i.e., one of the Rating Agencies' Rating is at a different level than the Rating of another Rating Agency), the Applicable Spread shall be based upon the Level in which the lowest Rating(s) appears. Any change in the Applicable Spread resulting from a change in a Rating shall be and become effective as of and on the date of the announcement of the change in such Rating. References to Ratings above are references to rating categories as presently determined by the Rating Agencies and in the event of adoption of any new or changed rating system, the ratings from the Rating Agency in question referred to above shall be deemed to refer to the rating category under the new rating system that most closely approximates the applicable rating category as currently in effect. The County acknowledges that as of the First Amendment Date the Applicable Spread is that specified above for Level 1.

"LIBOR Index" means for any date of determination, the per annum rate of interest determined on the basis of the rate on deposits in United States dollars of amounts equal to or comparable to the Commitment, offered for a term of one month, which rate appears on the display designated as Reuters Screen LIBOR01 Page (or any successor page), determined as of approximately 11:00 a.m., London time, on each Index Reset Date for effect on the immediately succeeding Index Reset Date, or if such rate is not available, another rate determined by the Lender of which the County has received written notice. Notwithstanding anything herein to the contrary, during any period of time while the LIBOR Index, determined as provided above, would be less than zero percent (0.0%), the LIBOR Index shall be deemed to be zero percent (0.0%).

"Margin Rate Factor" means the greater of (i) 1.0 and (ii) the product of (a) one minus the prevailing Maximum Federal Corporate Tax Rate multiplied by (b) the

quotient of (A) one divided by (B) (x) one minus (y) the Maximum Federal Corporate Tax Rate on the Closing Date. The effective date of any change in the Margin Rate Factor shall be the effective date of the decrease or increase (as applicable) in the Maximum Federal Corporate Tax Rate resulting in such change.

"Maturity Date" means July 30, 2021, as such date may be extended in accordance with the provisions hereof.

"Taxable Rate Factor" means for each day that the Taxable Rate is determined, the quotient of (i) one divided by (ii) one minus the Maximum Federal Corporate Tax Rate in effect as of such day, rounded upward to the second decimal place.

1.02. Section 1.01 of the Agreement is hereby amended by the addition of the new defined term "First Amendment Date" to be inserted in its appropriate place in the alphabetical sequence and to read as follows:

"First Amendment Date" means , 2019.

1.03. Section 2.15 of the Agreement is hereby amended in its entirety and as so amended shall be restated to read as follows:

Section 2.15. Commitment Fee. The County shall pay to the Lender a commitment fee equal to the product of (i) the Available Commitment and (ii) a rate per annum (the "Commitment Fee Rate") associated with the Level corresponding to the lowest General Obligation Debt Rating of the County or the City (each, a "Rating"), as specified below:

(i) for the period commencing on the Closing Date, until but excluding the First Amendment Date:

| LEVEL | Moody's Rating | S&P RATING | FITCH RATING | COMMITMENT FEE RATE |
|---------|----------------|---------------|---------------|------------------------|
| 25,55 | | | | |
| Level 1 | Aa2 or above | AA or above | AA or above | 0.15% |
| Level 2 | Aa3 | AA- | AA- | 0.20% |
| Level 3 | A1 | A+ | A+ | 0.25% |
| Level 4 | A2 | A | A | 0.35% |
| Level 5 | A3 | A- | A- | 0.50% |
| Level 6 | Baa1 or below | BBB+ or below | BBB+ or below | 0.75% |

and (ii) for the period commencing on the First Amendment Date, and at all times thereafter:

| | | | | COMMITMENT |
|-------|----------------|------------|--------------|------------|
| LEVEL | MOODY'S RATING | S&P RATING | FITCH RATING | FEE RATE |

| Level 1 | Aa3 or above | AA- or above | AA- or above | 0.15% |
|---------|---------------|---------------|---------------|-------|
| Level 2 | A1 | A+ | A+ | 0.20% |
| Level 3 | A2 | A | A | 0.30% |
| Level 4 | A3 | A- | A- | 0.45% |
| Level 5 | Baa1 or below | BBB+ or below | BBB+ or below | 0.70% |

In the event of split Ratings (*i.e.*, one of the Rating Agencies' Rating is at a different level than the Rating of another Rating Agency), the Commitment Fee Rate shall be based upon the Level in which the lowest Rating(s) appears. Any change in the Commitment Fee Rate resulting from a change in a Rating shall be and become effective as of and on the date of the announcement of the change in such Rating. References to Ratings above are references to rating categories as presently determined by the Rating Agencies and in the event of adoption of any new or changed rating system, the ratings from the Rating Agency in question referred to above shall be deemed to refer to the rating category under the new rating system that most closely approximates the applicable rating category as currently in effect. The County acknowledges that as of the First Amendment Date the Commitment Fee Rate is that specified above for Level 1. The commitment fee shall accrue and shall be due and payable quarterly in arrears on the first Business Day of each January, April, July and October, commencing with the first such date to occur after the Closing Date and the Termination Date. The commitment fee shall be calculated on the basis of a 360-day year and the actual number of days elapsed.

1.04. Section 5.03(c) of the Agreement is hereby amended in its entirety and as so amended shall be restated to read as follows:

(c) Reserved.

2. REQUEST FOR EXTENSION OF MATURITY DATE.

The County hereby requests that the Lender extend the Maturity Date to July 30, 2021, and the Lender agrees to such request.

3. CONDITIONS PRECEDENT.

This Amendment shall be deemed effective on the Amendment Date subject to the satisfaction of or waiver by the Lender of all of the following conditions precedent:

- 3.01. Delivery by the County and the Lender of an executed counterpart of this Amendment.
- 3.02. A certificate of an Authorized County Representative certifying the names and true signatures of the respective officers thereof authorized to sign this Amendment on behalf of the County.
- 3.03. A certificate of an authorized representative of the City certifying the names and true signatures of the respective officers thereof authorized to sign this Amendment.

- 3.04. A "no adverse effect opinion" of bond counsel to the County, addressed to the Lender, with respect to the amendments to the Agreement set forth herein.
- 3.05. Delivery to the Lender of an enforceability opinion of counsel to the County, addressed to the Lender and in form and substance satisfactory to the Lender and its counsel.
- 3.06. Payment to the Lender on the Amendment Date of the reasonable legal fees and expenses of counsel to the Lender.
- 3.07. All other legal matters pertaining to the execution and delivery of this Amendment shall be satisfactory to the Lender and its counsel.
- 4. REPRESENTATIONS AND WARRANTIES OF THE COUNTY.
- 4.01. The County hereby represents and warrants that the following statements shall be true and correct as of the date hereof:
 - (a) the representations and warranties of the County contained in Article 3 of the Agreement and in each of the Loan Documents are true and correct on and as of the date hereof as though made on and as of such date (except to the extent the same expressly relate to an earlier date); and
 - (b) no Default or Event of Default has occurred and is continuing or would result from the execution of this Amendment.
- 4.02. In addition to the representations given in Article 3 of the Agreement, the County hereby represents and warrants as follows:
 - (a) The execution, delivery and performance by the County of this Amendment and the Agreement, as amended hereby, are within its powers, have been duly authorized by all necessary action and do not contravene any law, rule or regulation, any judgment, order or decree or any contractual restriction binding on or affecting the County.
 - (b) No authorization, approval or other action by, and no notice to or filing with, any governmental authority or regulatory body is required for the due execution, delivery and performance by the County of this Amendment or the Agreement, as amended hereby.
 - (c) This Amendment and the Agreement, as amended hereby, constitute valid and binding obligations of the County enforceable against the County in accordance with their respective terms, except that (i) the enforcement thereof may be limited by bankruptcy, reorganization, insolvency, liquidation, moratorium and other laws relating to or affecting the enforcement of creditors' rights and remedies generally, the exercise of judicial discretion in appropriate cases and by the limitations on legal remedies against

the County, and (ii) no representation or warranty is expressed as to the availability of equitable remedies.

5. MISCELLANEOUS.

Except as specifically amended herein, the Agreement shall continue in full force and effect in accordance with its terms. Reference to this Amendment need not be made in any note, document, agreement, letter, certificate, the Agreement or any communication issued or made subsequent to or with respect to the Agreement, it being hereby agreed that any reference to the Agreement shall be sufficient to refer to the Agreement, as hereby amended. In case any one or more of the provisions contained herein should be invalid, illegal or unenforceable in any respect, the validity, legality and enforceability of the remaining provisions contained herein shall not in any way be affected or impaired hereby. All capitalized terms used herein without definition shall have the same meanings herein as they have in the Agreement. This Amendment shall be governed by, and construed and interpreted in accordance with, the laws of the state of North Dakota; provided that the obligations of the Lender shall be governed by, and construed and interpreted in accordance with, the laws of the State of New York.

All warranties and representations contained in the Agreement and the other Loan Documents are hereby reconfirmed as of the date hereof. All collateral previously provided to secure the Agreement and/or Note continues as security, and all guaranties guaranteeing obligations under the Loan Documents remain in full force and effect. This is an amendment, not a novation. This Amendment shall not be construed as or be deemed to be a waiver by the Lender of existing defaults by the County, whether known or undiscovered. All agreements, representations and warranties made herein shall survive the execution of this Amendment.

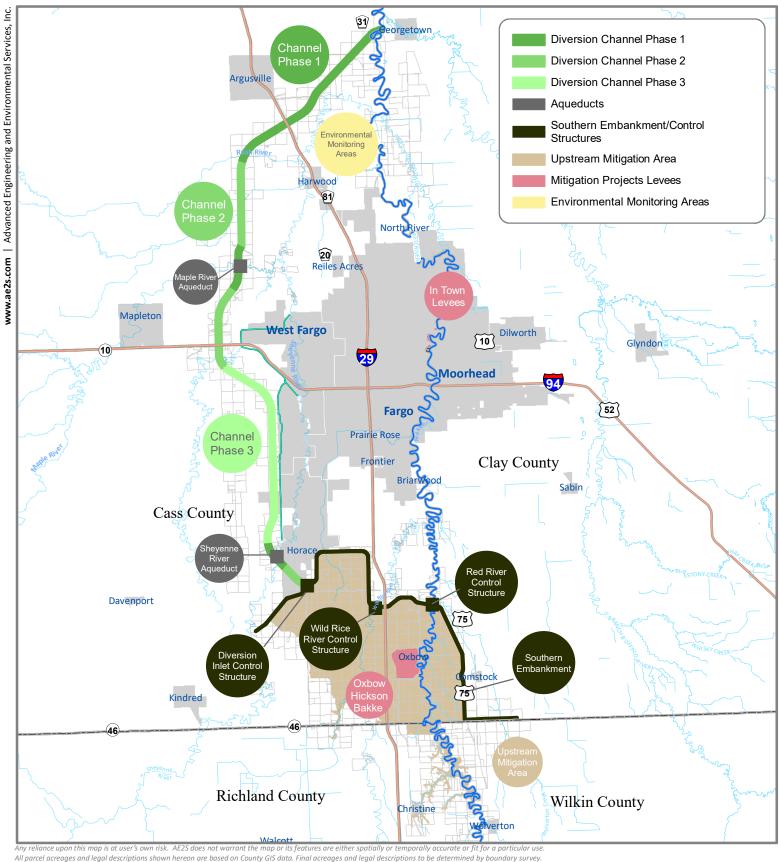
This Amendment may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument. This Amendment may be delivered by the exchange of signed signature pages by facsimile transmission or by e-mail with a pdf copy or other replicating image attached, and any printed or copied version of any signature page so delivered shall have the same force and effect as an originally signed version of such signature page.

The County hereby acknowledges the receipt of a copy of this Amendment. The Lender may, on behalf of the County, create a microfilm or optical disk or other electronic image of this Amendment. The Lender may store the electronic image of this Amendment a in its electronic form and then destroy the paper original as part of the Lender's normal business practices, with the electronic image deemed to be an original.

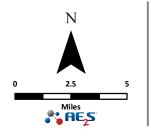
[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be duly executed and delivered by their respective officers hereunto duly authorized as of the Amendment Date.

| | CASS COUNTY, NORTH DAKOTA | |
|-----------------------------|-----------------------------------|--|
| | By: Name: Title: | |
| | Wells Fargo, National Association | |
| | By:Name: | |
| | Title: | |
| Acknowledged by: | | |
| CITY OF FARGO, NORTH DAKOTA | | |
| By: Name: | | |
| Title: | | |



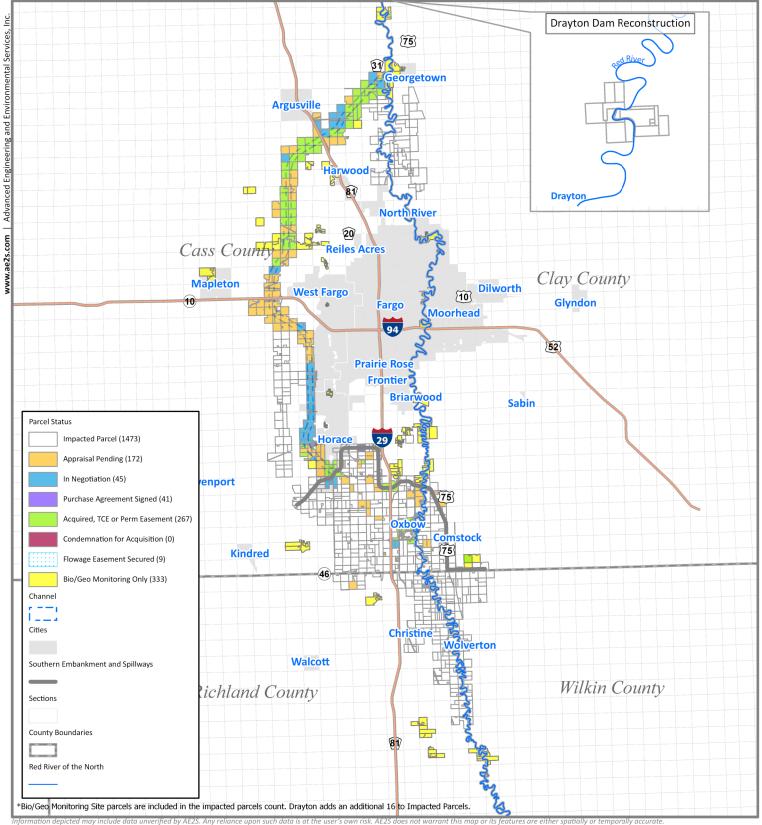
All parcel acreages and legal descriptions shown hereon are based on County GIS data. Final acreages and legal descriptions to be determined by boundary survey. Coordinate System: NAD 1983 UTM Zone 14N | Edited by: cwickenheiser C:\Data\Projects\GIS Projects\GIS Projects\FM Area Diversion\Projects\Land Acquisition\Project Work Package\!Project Wide\Overall LA Maps\PropertyAcquisitionSevenPhaseMap8x11.mxd



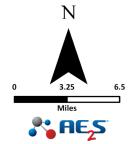
FM AREA DIVERSION KEY ACQUISITION AREAS

Map Date: 6/19/2019





Information depicted may include data unverified by AE2S. Any reliance upon such data is at the user's own risk. AE2S does not warrant this map or its features are either spatially or temporally accumulated by: cwickenheiser | C:\Data\Projects\GIS Projects\FM Area Diversion\FMDiversionParcelStatus.aprx



PROPERTY ACQUISITION STATUS REPORT

Date: 6/19/2019



Cultural Mitigation Areas



North of Maple River Site

(32-CS-5139) Target Completion: TBD



2-CS-5139) Target Com

3 parcels total

(Part of Channel Phase 1)
Phase 2 Cultural Investigation complete - ND
SHPO Reviewing Report, results of South of
Maple River Site may impact next step at this site.

South of Maple River Site

(32-CS-5127) Target Completion: Complete



3 parcels total

(Part of Channel Phase 1)
Phase 3 Cultural MItigation (Excavation) planned for Summer 2019

Drain 14 Site

(32-CS-5135) Target Completion: Fall 2019



1 parcel total

(Part of Channel Phase 2)
Phase 2 Cultural Investigation (Shovel Test) planned for Fall 2019

Sheyenne River Site #1

(32-CS-201) Target Completion: Complete



3 parcels total

(Part of Channel Phase 1)
Phase 3 Cultural Mitigation (Excavation) planned for Summer 2019

Sheyenne River Site #2







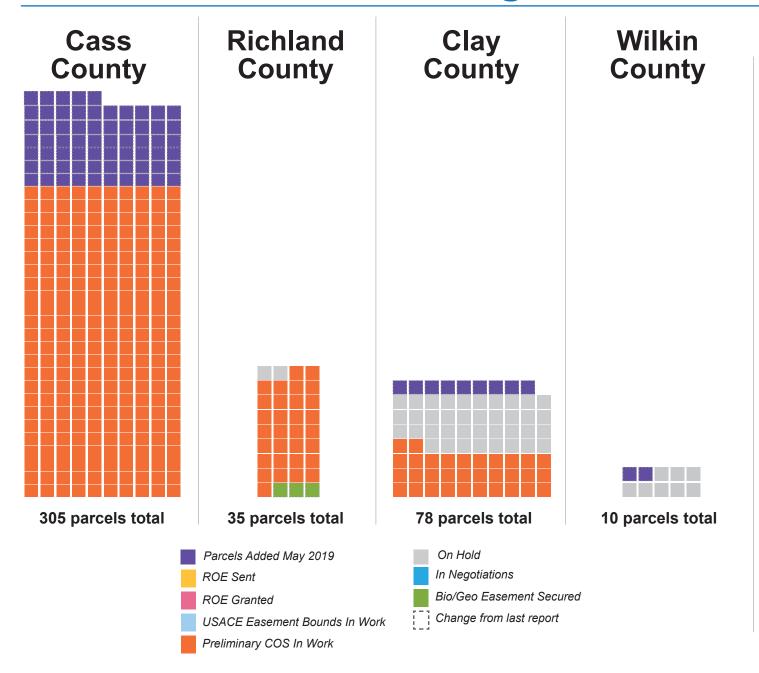
1 parcel total

(Part of Channel Phase 1)
Phase 2 Cultural Investigation ON HOLD pending results of
Phase 3 work at Sheyenne RIver Site #1

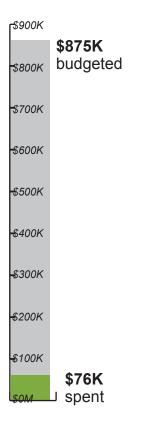
Appraisal Pending
In Negotiation
Agreement Signed
Acquired Parcel
Condemnation
Change from last report

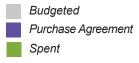


Environmental Monitoring Areas (BIOGEO)



Hard Costs paid to Property Owners





DIVERSION

Diversion Channel

As of June 19, 2019



Phase 2 (WP LAP02) **Target Completion:** April 2020

5 In Negotiation

0 Condemnation

Change from last report

0 Agreement Signed

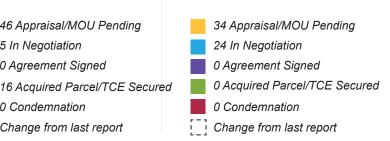


Hard Costs paid to **Property Owners**





99 parcels total



Phase 3

(WP LAP03)

Target Completion: April 2020



Southern Embankment Control Structures

Diversion Inlet Control Structure

(WP 26) Targeted Completion: Complete



9 parcels total Appraisal Pending

In Negotiation

Agreement Signed

9 Acquired Parcel
Condemnation

Change from last report

Wild Rice Control Structure

(WP 30) Target Completion: TBD



4 parcels total

2 Appraisal Pending
0 In Negotiation
0 Agreement Signed
2 Acquired Parcel
Changed from last report

Red River Control Structure

(WP 35)
Target Completion: TBD



24 parcels total

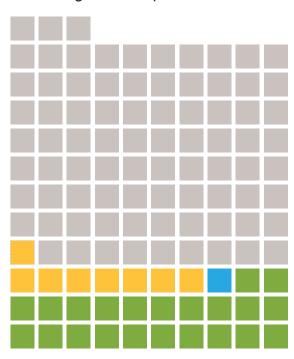
11 Appraisal Pending
1 In Negotiation
0 Agreement Signed
12 Acquired Parcel
Changed from last report

FM AREA DIVERSION PROJECT As of June 19, 2019

Southern Embankment

Southern Embankment

(WP ReachSE-1 to SE-5 and I29) Targeted Completion: TBD

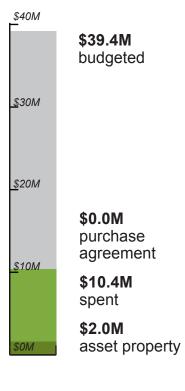


113 parcels total



Southern Embankment & Control Structures

Hard Costs paid to Property Owners





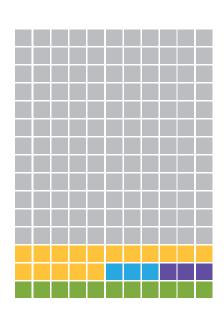
DIVERSION

Upstream Mitigation Area (WP 38)

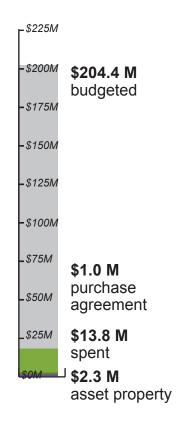
As of June 19, 2019



Structure Sites



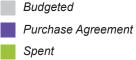
Hard Costs paid to **Property Owners**



Approximately 165 parcels total

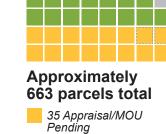








66





0 Agreement Signed 48 Flowage Easement Secured

[] Changed

0 Condemnation

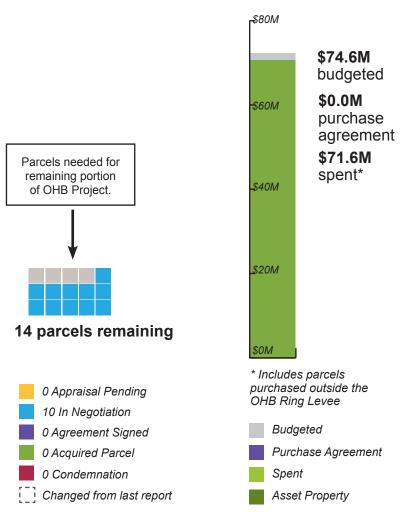
OHB Projects



OHB Ring Levee

WP 43

Hard Costs paid to Property Owners



Hickson Main Ave ROW

WP 43D5

Hard Costs paid to Property Owners

