

1 **INVITATION TO BID**

2 Sealed Bids for the construction of the **Property Structure Mitigation – Phase 50A (WP-50A)** will be  
3 received at the office of the Cass County Auditor, 211 9<sup>th</sup> Street South, Fargo, ND 58108-2806, until 3:00  
4 pm local time on April 23, 2019 at which time the Bids received will be publicly opened and read. The  
5 Project consists of property demolition of 8 single family residential homes, including out buildings,  
6 foundations, walkways, driveways, landscaping and other components in Cass County, North Dakota.

7 Bids will be received for a single Contract. Bids will be on a unit price and lump sum basis.

8 This Project will be 100 percent funded by a combination of North Dakota State Water Commission funds,  
9 City of Fargo sales tax revenues, and Cass County sales tax revenues.

10 The Issuing Office for the Bidding Documents is: <https://us1.aconex.com> (Aconex). Prospective Bidders  
11 may obtain copies of the Bidding Documents from the Issuing Office as described below.

12 Following Aconex registration, Prospective Bidder shall e-mail the Program Management Consultant  
13 (PMC) via [FMDiversion@ch2m.com](mailto:FMDiversion@ch2m.com) to request access to the bid package. Allow up to 48 hours for access  
14 to be granted. After access is granted, a complete set of Bidding Documents may be downloaded from  
15 the Issuing Office in portable document format (PDF) files. Printed sets of the Bidding Documents will not  
16 be available from the Issuing Office.

17 Bidding Documents may also be examined at CH2M HILL, 64 4th St N, Suite 300, Fargo ND 58102, Monday  
18 through Friday between the hours of 9:00 a.m. and 4:00 p.m.

19 A pre-bid conference will be held at 10:30 a.m. local time on April 10, 2019 at the Cass County Courthouse,  
20 211 9<sup>th</sup> Street South, Fargo, ND 58108-2806. Site visits may be scheduled upon request. Submit requests  
21 for site visits to Aconex as RFIs. Arrange personal transportation for the site visit.

22 Attendance at the pre-bid conference and site visits are not mandatory.

23 Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in a sum equal to  
24 five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety  
25 company authorized to do business in this state, conditioned that if the principal's Bid be accepted and  
26 the contract awarded to them, within ten (10) days after notice of award Bidder will execute and effect a  
27 contract in accordance with the terms of the Bid and a contractor's bond as required by law and the  
28 regulations and determinations of the governing board.

29 Each bid shall include an acknowledgement of receipt of Addenda. Such acknowledgement shall be on the  
30 form provided in the Instructions to Bidders and shall be included in the separate envelope with the Bid  
31 Bond and North Dakota Contractor's License, or acknowledge receipt of Addenda on the outside of the  
32 Bid envelope.

33 In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid  
34 must have a copy of Bidder's North Dakota Contractor's License or certificate of renewal thereof, issued  
35 by the Secretary of State, enclosed in the separate bid bond envelope; must be licensed for the highest  
36 amount of Bidder's total bid combination; and such license must have been in effect at least ten (10) days  
37 prior to the date of the bid opening.

38 No bid will be read or considered which does not fully comply with the provisions herein as to bonds and  
39 licenses, and acknowledgment of Addenda. Any deficient bid submitted will be resealed and returned to  
40 bidder immediately.

- 1 Bid security shall be made payable to the Owner. Bid securities of the two lowest Bidders will be retained
- 2 until Contract has been awarded and executed, but not longer than 30 days.
- 3 The Owner reserves the right to reject any or all Bids and to waive informalities therein.
- 4 Owner: Metro Flood Diversion Authority.
- 5 By: John W. Glatzmaier P.E., Owner's Representative.

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**END OF SECTION**